67-6617 Idaho Code.

TO BE FILED WITH:

month for activities of the past month.

Filing deadline: Monthly reports due within ten (10) days of the

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

			LO	BBYIS	T MON	THLY	R	EP(ORT FORI	M	Pag	e		age(s)		
S. S.		_									OR OFFICE US	EONLY				
		Ben Ysursa Secretary of St	_	L	L-3	(Sec. 6		•		Úr W, j	1 : 05 \$\frac{3}{2}\frac{3}{2}\frac{7}{2}	•				
7 - 6 6-75			s at bottom of pa				T.	<u> </u>								
			Date pro				pared			Period covered month ending						
	ael E. Hu South Co	•			1				2/2/05	2/2/05			_			
	e, ID 837							2200				(Mo.)	(Day)	(Yr.)		
item	, , ,									01		05				
1		is of all reportat	ble expenditure	s made or	,									yer.		
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for					Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)											
	Pentaining to 1 o Not Have to	Lobbying Activity be Reported	All Employers		Emplo		Employer No. 2		Employer No.		lo. 3	Employer No.				
	ainment and Refresh	ment	\$	59.56	s			\$. \$	s		\$			
Living	Accommo	dations	l		l			_								
Adver	tising		<u> </u>		44											
Travel							_			. .	·					
Teleph	one				l		1									
Other	Expenses o	r Services	2	04.90												
		Total	\$2	64.46	s	0.0	0	\$,_	0.00	. \$		0.00	\$	0.00		
-		mber of employer										ould be	entered on Pa	ge 1.		
Item 2				CC) signo		egisi. ount				Sublic office. Legislators & Public Officials in Group						
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												POCTO				
	Toe										Ø	હિંહ				
Continued on attached page(s)								Item 3 Employer(s) Name(s) and Address(es)								
W	INSTRUCTIONS Who should file this form: Any lobbyist registered under Section						No.1 Intermountain Gas Company									

No.2 555 South Cole Road

Boise, ID 83709

No.3

No.4

 	Mile Amount		Name of Legislator Receiving or Benefited						
or Ho	ouse Bill, Resolution or othe obbyist was supporting or o	Appropriation Bill Number	Code Subject Ol Agriculture, horticulture, farming, and livestock Ol Amusements, games, athletics and sports Ol Earling, firunce, credit and investments Ol Children, minora, youth, senior citizens Ol Consumer affairs Ol Ecology, environment, pollution, conservation, zoning, land and water use Education Education Elections, campaigns, voting, political parties Ol Equal rights, civil rights, minority affairs Government, financing, taxistion, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, procial districts Government, trate Code Subject Health service, medicine, and controlled substances insurance, insurance, insurance, hospitals Higher education 18 Housing, construction, consurance (excluding heal insurance) Labor, salarles and wages collective bargaining 22 Law enforcement, judges, crimes, prisons Collective Health service, medicine, and crimbled substances insurance, hospitals Higher education 18 Housing, construction, collesurance (excluding heal insurance) Labor, salarles and wages collective bargaining 22 Law enforcement, courts, judges, crimes, prisons Collective, hospitals Higher education 18 Housing, construction, collesurance (excluding heal insurance) Labor, salarles and wages collective services Natural resources, forest a forest products, fisheries, and mining products Public lands, parts, recreations 13 Government, pocial districts Government, municipal Government, foderal Government, procial districts Government, procial districts Government, trate Code Subject Health service, medicine, insurance, public substances, insurance, procing insurance, public assistent workment compensation to the products. Transportation, highways streets and roads Utilities, communication to the procing insurance, products forest products, fisheries, and mining products Transportation, highways streets and roads Utilities, communication to the products forest products forest products forest products forest products forest	des the transfer of the transf					
	TON: I hereby certify that the time accordance with Sect	he above is a true, complete and ion 67-6624 Idaha Code.							