## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Bon Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type	or brint	cient	y in I	<b>Nack</b>	ink
See ix	struction	ns et b	ottor	n of 1	3224

See instructions										
Lobbyist's name and permanent busing	ess address	Date prepared	Period co	Period covered						
Dan Hollar				month ending						
8169 W. Victory Rd. Boise, ID 83709		2/1/2005	(Ma) 1	(Day) 31	(Yr.) 05					
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure Reimbursed Personal Living and Travel Expenses Partitions to Lebbying Activity	* Total Amount for	Proportionate amounts contributed by each employer Item 3, at bottom of page.)	(Identify employers,	under						

Category of Expenditure simbursed Personal Living and Travel expenses Personal Living and Travel	* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	Ali Employers	Employer No. I	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s	s	\$	s	s		
Living Accommodations							
Advertising							
Travel							
Telephone							
Other Expenses or Services							
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	s 0.0		

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

<u> Itaan</u>	The totals	of each expenditure of more than fifty dollars (\$5	0) for a legislator	
2	Date	Place	Amount	Names of Logislators & Public Officials in Group
			NONE	400 0.000 page 190 pa

Continued on attached page(s)

INSTRUCTIONS	item 3	Employer(s) Name(s) and Address(es)				
Who should fite this form: Any lobbyist registered under Section 67-6617 Idaho Code.		No.1 Boise Schools 8169 W. Victory Rd., Bolse, ID 83709				
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2					
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No.3	J??				
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282						

Item 4	Exper perso	nditures cal prop	made by the lobi orty to any Legis	byint or by the lobbyint's ex intor, or for or on behalf of	npioy any le	or in the nature of contributions gislator.	of mon	ey or other tangible or intangible
	D	ele:	Amount			Name of Legislator Receiving	or Bene	fied
						NONE		
lim	Subje	ct snetter	of proposed legislat	ion, the number of the Senete	Γ	LEGISLATIVE SUI	BJECT	IDENTIFICATION
5			Resolution or other res supporting or o	legislative activity in which	Cod	Subject	Code	Subject
pres of th all bi	ent e	Infor Boi	mation and se School aling with	Appropriation Bill Number and Section Number the viewpoint District on edcuation.	01 02 03 04 05 06 07 08 09 10	Agriculture, horticulture, farming, and livestock. Amusements, games, athletics and sparts. Banking, finance, credit and investments. Children, mimora, youth, senior citizons. Church and religion. Consumer affeirs. Beology, environment, pollution, conservation, zoning, land and water use. Belication, conservation, zoning, land and water use. Belication, campaigns, voting, political parties. Bound rights, civil rights, minority affairs. Government, financing, taxation, revenue, budget, appropriations, bids, fine, funda Government, county. Government, county.	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insutance, health insutance, health insutance, health insutance, health insutance (excluding health iosurence) Labor, malaries and wages, collective bergaining Law enforcement, courts, judges, erimes, prisons License, peswits Lic
				a showe is a true, complete and a 67-6624 Idaho Code.			,	