LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State

> Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Cindy Hedge 412 E. 41st Street, Suite 5 01/31/2005 (Mo.) (Day) (Yr.) Boise, ID 83714 01 31 05 ltem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for Item 3, at bottom of page. Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Date Place Names of Legislators & Public Officials in Group Amount Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS _{No.1} Idaho State AFL-CIO Who should file this form: Any lobbyist registered under Section 412 E. 41st Street, Suite 5, Boise, ID 83714 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED WITH: No.3 Ben Ysursa

No.4

	Date				Name of Legislator Receiving		
or the	Subject matter of proposed legislation, to the House Bill, Resolution or other legis the Lobbyist was supporting or opposit		legislative activity in which posting.	LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject Ol Agriculture, borticulture, 17 Health service, medicine, drugs			
oject Coc om table		esolution or Other tive Ident, Number	Appropriation Bill Number and Section Number	۱ "	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
28		2, HB3, HB4		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)

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