



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page 2 of Page(s)
THIS SPACE FOR OFFICE USE ONLY
 05 MAR 2005 PM 2:50
 SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli P. O. Box 1623 Boise, Idaho 83701	Date prepared 3/1/2005	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.)
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

POSTED

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	Item 3	Employer(s) Name(s) and Address(es)
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.1	Idaho Association of Counties P. O. Box 1623, Boise, Idaho 83701
	TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.2	Idaho Public Health Districts P. O. Box 1623, Boise, Idaho 83701
		No.3	
		No.4	

LOBBYIST MONTHLY REPORT FORM (L-3)
ITEM 5 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING FEBRUARY 28, 2005

H30	31 (Energy)	H256	30	S1007	20
H31	11	H258	11	S1038	20/22
H39	22	H259	11	S1044	31 (Contracts)
H49	31 (Tort)	H260	11	S1048	09
H70	16	H261	11	S1054	16/22
H93	17/22	H266	12	S1063	22
H99	11	H267	12	S1067	22
H102	29	H268	17	S1087	17
H103	08			S1089	17
H104	11			S1105	17/12
H105	07			S1106	15/12
H106	31 (energy)			S1107	15/12
H109	11			S1112	07
H124	11			S1114	09
H126	11			S1115	11
H128	22			S1117	31
H152	07			S1120	22
H153	07			S1128	29
H154	07			S1137	22
H157	22			S1151	07
H164	11			S1152	07
H166	11				
H169	29				
H179	29				
H190	17				
H198	20				
H201	22				
H207	22				
H212	31 (mtgs)				
H223	22			SCR104	17
H241	11				
H242	11				
H243	11				
H244	11				
H246	17				
H248	16/12/14/15				
H249	17				
H251	11				
H253	11				
H254	11				
H255	30				

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	see attached list		

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Powell 3-1-05
 Lobbyist signature Date