**SCANNED** 

Page\_\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

( ) The same of th

State of Idaho

Ben Yaursa Secretary of State

(Type or print clearty in black ink)

LOBBYIST	MONTHLY	REPORT	<b>FORM</b>

EVANS, KEANE LLP

To Bc Filed By:

(Sec. 67,661 MAR -8 AM 11: 16

SECRETARY OF STATE STATE OF IDAHO

t out insurences at outon or bake					
Lobbyist's name and permanent business address	DOOTED	Date prepared	Period cov	rered	
Jeremy P. Pisca, Evans Keane, LLP	POSTED			month en	ling
P.O. Box 959	OOILD	03/07/05	(Mo.)	(Day)	(Yz.)
Boise, ID 83701-0959			(1410,)	(Day)	(11.)
		1	02	28	05

Category of Expenditure Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity	* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$ 7,237.81	\$3,193.05	s0.00	s 10.78	s4,033.98		
Living Accommodations							
Advertising	5,000.00	5,000.00					
Travel	Ì						
Telephone	104.60,59.76	17.44	17.44	17.44	17.44		
Other Expenses or Services	6.04	6.04					
Total	s 12,013.61	s8,216.53	s17.44	\$ 28.22	s4,051.42		

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.						
2	Date	Place	Amount	Names of Logislators & Public Officials in Group				
	المراجعة الم	\$2,875.99 (IBCA at Grove Hotel) and \$4,023.20 (IOGA at Basque Center) were expended for legislative receptions. No expenditure exceeded \$^50.00 per Legislator						

	INSTRUCTIONS		Employer(s) Name(s) and Address(es)
Who should 67-6617 Idah	file this form: Any lobbyist registered under Section Code.	No.1 Ida 621	ho Building Contractors Association 06 N. Discovery Way, Ste A., Boise, ID 83713
	be: Monthly reports due within ten (10) days of the vities of the past month.		aho Dental Hygienists Association 50 Johnny Creek Road, Pocatello, ID 83204
TO BE FILE	WITH:  Ben Ysursa  Secretary of State		tho Physical Therapy Association D. Box 1273, Boise, ID 83701
P	PO Box 83720 Boise, ID 83720-0080 Sone: (208) 334-2852 Fax: (208) 334-2282		aho Outfitters and Guides Association O. Box 95. Boise. ID 83701

4 ретэ	onej prop	erty to any Legis	slator, or for or on behalf of			
		Amount		Name of Legislator Recaiving	g or Ben	afited
Creeks Ot H	ouin Effi, obbyint w Bill, Ro Llegialza	Resolution of other vas supporting or o	Appropriation Bill Number	Code Subject  Ol Agriculture, harticulture, furning, and livestock  O2 Ammeranis, games, arhictics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Relogy, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxadon, revenue, badget, appropriations, bids, fees, funds  12 Government, county  O3 Government, Aders  14 Government, municipal  15 Government, special districts  16 Government, special districts		Housing, construction, codes Insurance) (excluding health insurance) Labor, salaries and wages, collective hargaining Law enforcement, courts, judges, erimes, prisons Lictense, permits Liquer Manufecturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mirring products Public hands, parks, recreation
CENTUPICATION OF THE PROPERTY	ON: The	reby certify that the ordance with Section	above is a true, complete and n 67-5624 Idahe Code.			

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PO Box 83720

Boise, ID 83720-0080 Psone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6619)

Page 1 of Page(s)
THUS SPACE FOR OFFICE USE ONLY

OSMAR -8 AM 11: 16

SECRETARY OF STATE
SECRETARY OF JOAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jeremy P. Risca, Evans Keane, LLP month ending P.O. Box 959 03/07/05 (Mo.) (Day) (Yr.) Boise, ID 83701-0959 28 05 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure bused Personal Living and Travel same Personal Diving Activity De Not Have to be Reperted Proportionale amounts contributed by each employer (Identify employers, under Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone 34.84 17.44 17.40 0.00 0.00 Other Expenses or Services 34.84 17.44 17.40 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers abould be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group Place Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Idaho Speech Language and Hearing Association Who should like this form: Any lobbyist registered under Section 3320 W. Milwaukee, Ste 120, Boise, ID 83704 67-6617 Idaho Code. No.2 Idaho Association of REALTORS® Filing deadline: Monthly reports due within ten (10) days of the 1450 W. Bannock, Boise, ID 83702 month for activities of the past month. TO BE FILED WITH: No.3 Fraternal Order of Police Ben Ysursa 3265 Birdie, Meridian, ID 83642 Secretary of State

No.4 Seattle Northwest Securities, Inc.

1420 Fifth Ave. Ste. 4300. Seattle. WA 98101

Expensitures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benafited Subject matter of proposed legislation, the pumber of the Senate or House Bill, Resolution or other legislative activity in which the Lethylat was supporting or opposing. LEGISLATIVE SUBJECT IDENTIFICATION Cade Subject Code Subject Agriculture, borticulture, 17 Health service, medicine, drugs Subject Code | Bill, Resolution or Other | Appropriation Bill Number (from table) | Eggislative Ident, Number and Section Number 01 farming, and livestock and controlled substances, health Amusements, games, athletics insurance, hospitals and sports Higher education 17, 22 H.1 **Q**3 Banking, finance, credit and Housing, construction, codes 19 06, 19 H.163 Insurance (excluding health invastments 20 Children, minors, youth, insurance) 16, 17 H,247 Labor, salaries and wages, senior citizons 16 5,1008 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, \$.1009 16 07 Ecology, environment, pollution. judges, erimes, prisons 16 S.1010 License, pennits conservation, zoning, land and 22 S.1122 water auto Liquor Memufacturing, distribution and Education Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, minority affairs forest products, fisherics, mining and mining products 10 Public lands, parks, recreation 11 Government, financing, Social lesurance, unemployment insurance, public assistance, texation, revenue, budget, appropriations, bids, foos, funds workmen's compensation Government, county 12 Government, federal Transportation, highways. 13 streets and roads Government, municipal 14 Utilides, communications, Covernment, special districts 30 15 televisions, radio, newspeper, 16 Government, state power, CATV, gas

3) Other (please specify) CERTIFICATION: hereby certify that the above is a true, complete and correct sintement is accordance with Section 67-6624 Idaha Code.

Albert (Serial)

3/7/05