

State of Idaho

Ben Ysursa jecretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 (Sec. 67-6619)

05 MAR -9 SECRETAR Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

PM 4: 10

UP STATE

Type or print clearly in black ink) See instructions at bottom of page					
Lobbyist's name and enmanent business address	Date prepared	Period covered  month ending			
Jason Kreizenk eck					
8000 S. Federi, I Way, MS 1-407 Boise, ID 83707	March 8, 2005	(Ma.)	(Day)	(Yt.)	
503C, 15 657 C		1 2	28	2005	

Category of E. > enditure Reimbursof Personal Liv ag and Travel Expenses Perticular to L. abylag Activity Do Not Have to b. Reported		* Total Amount for	nate amounts contributed by each employer (Identify employers, under a bottom of page.)							
		All Employers	Emplo	Employer No. 1 Er		Employer No. 2 Employer N		yer No. 3	. 3 Employer No. 4	
Entertai Food at	inment nd Refreshment	\$40.00	s	40.00	s		s		s	
Living	Accommod tions							···		
Adverti	sing									
Trevei					<u> </u>					
[elephe	nne									
Other E	ixpenses or Jervices									
	Total	\$ 40.00	s	40.00	s	0.00	s	0.00	s	0.00
-7	When the num ser of employer	 s you are reporting for requ	į ires multiple	L-3 forms to	l be filed a tota	i amount for	ali emple;	yers should be	entered on F	age 1.
Tiene	The totals of each expend	liture of more than fifty	dollars (\$50	)) for a legis	ator or othe					
2	Date	Place		Amount		Names of Legislators & Public Officials in Group				

Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Micron Technology, Inc. Who should the this form: Any lobbyist registered under Section 8000 S. Federal Way, MS1-407, Bolse, ID 83707 67-6617 Idaho + ode. Filing deadline Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED 'JITH: No.3 Ben Yaursa Secretary of State PO Box 83720 Bolse, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No.4

	Dede Automat		Name of Legislator Receiving	or Benefited
5 the L	ouse Bi., Resolution or oth obbysis was supporting or	ation, the number of the Sonate or legislative activity in which opposing,	LEGISLATIVE SUI  Code Subject Ol Agriculture, horticulture, featuling, and livestock	BJECT IDENTIFICATION  Code Subject  17 Health service, medicine, drugs and controlled substances, heal
11	HB 260 HB 261	and Session Number	O2 Amusements, games, athletics and sports O3 Banking, fisance, credit and investments O4 Children, minors, youth, senior ekizens O5 Church and religion O6 Consumer affairs O7. Realogy, environment, pollution, sometvation, noning, land and water use O6 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxasion, revenue, budges, appropriations, bids, foes, funds 12 Government, county O3 Government, county O3 Government, municipal O4 Government, municipal O5 Government, state	insurance, hospitals  Higher education  Housing, construction, codes  Insurance (excluding health insurance)  Labor, selectes and wages, collective burgaining  Law enforcement, courts, judges, critists, priscus  Liquer  Manufacturing, distribution and sorvices  Namial resources, forest and forces products, fasteries, minin and mining products  Public lands, parks, recreation  Sacial insurance, unemploymer insurance, public sessistance, workmen's compensation  Transportation, highways, streets and reads  Utilities, communications, erlevisions, radio, newspaper, power, CATV, gas  Cther (please specify)