## LOBBYIST MONTHLY REPORT FORM

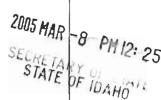


## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 L

LOBBYISTS (Sec. 67-6619)



		orint clearly)			,	DAHO			
See instructions at bottom of page Lobbyist's name and permanent business address					Date prepared			Period covered	
James Hoover 2636 Southwest Brooklane Drive			March 3, 2005			(Mo.) (Day) (Yr.)			
Corvallis, Oregon 97333							02	1	2005
Item Totals of all reportable expenditures made or			- : d b T -b1		. I abbesiette Faral	avor on hobali			
1	ategory of Expenditure	ble expenditures made of			buted by each empl				г.
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Total Expenditure	Item 3, at bottom		butter by cach empi	oyer (rucumy	cmployer		
			Employer No.	1	Employer No. 2		No. 3	Employer No. 4	
Entertainment Food and Refreshment		s 0.00	\$ 0.00	s		\$		\$	
Living Accommodations		0.00	0.00						
Advertising		0.00	0.00						
Travel		0.00	0.00	_   -					
Telephone		14.00	14.00						
Office Expenses		10.00	10:00						
Other Expenses or Services		10.00	10.00						
		0.00	0.00						
	Total	\$24.00	s 24.00	s		\$		\$	
Item	The totals of each expend	iture of more than fifty	dollars (\$50) for a	legislator	or other holder o	f public office			
	Date	Place	A	mount	Names o	f Legislators &	Public Of	ficials in Group	
N/A				P			STED		
Continued on attached page(s)						1 ( ) N	-(-) 1 1	11	
INSTRUCTIONS						Employer(s) Name(s) and Address(es)  orporation Pharmaceutical Division,			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 Bayer HealthCare LLC 400 Morgan Lane West Haven, Connecticut 06516					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2				
TO BE FILED WITH:				No. 2					
Ben Ysursa Secretary of State PO Box 83720				No. 3		·			
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282									

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited N/A Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 01 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education Banking, finance, credit and Housing, construction, codes 19 17 SB1419 N/A investments 20 Insurance (excluding health Children, minors, youth, insurance) 21 senior citizens Labor, salaries and wages, Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

James Hoover

3/4/2005-