

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6619)

05 MAR 10 PM 2:55

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Eikum 777 So. Latah Boise, ID 83705	Date prepared 3/10/05	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2005
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	1,175.29	0.00	1,175.29		
Advertising					
Travel	720.00		720.00		
Telephone					
Other Expenses or Services					
Total	\$ 1,895.29	\$ 0.00	\$ 1,895.29	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
				POSTED

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Item 3</td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No.1</td> <td>Idaho Association of School Administrators 777 South Latah, Boise, ID 83705</td> </tr> <tr> <td style="text-align: center;">No.2</td> <td>Idaho Rural Schools Association 777 South Latah, Boise, ID 83705</td> </tr> <tr> <td style="text-align: center;">No.3</td> <td></td> </tr> <tr> <td style="text-align: center;">No.4</td> <td></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	Idaho Association of School Administrators 777 South Latah, Boise, ID 83705	No.2	Idaho Rural Schools Association 777 South Latah, Boise, ID 83705	No.3		No.4	
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No.4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
08	S1002,S1017-22,			01 Agriculture, horticulture, farming, and livestock
11	s1028,S1045-47,			02 Amusements, games, athletics and sports
15	S1049-50,S1066,			03 Banking, finance, credit and investments
18	S1108,S1123,			04 Children, minors, youth, senior citizens
21	S1144-49,S1170,			05 Church and religion
	S1172-73,			06 Consumer affairs
	SCR103,			07 Ecology, environment, pollution, conservation, zoning, land and water use
	SCR111,SJM101			08 Education
	SJM106;			09 Elections, campaigns, voting, political parties
	H0044,H0076,			10 Equal rights, civil rights, minority affairs
	H0098,H0202,			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	H0212,H0216-17			12 Government, county
	H0247,H0254,			13 Government, federal
	H0263-64,H0274			14 Government, municipal
	H0287, HJR1,			15 Government, special districts
	HCR15,HCR17,			16 Government, state
	HCR19			17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____

Date _____