

POSTED

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 6 Page(s)
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05 MAR 14 PM 1:16

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Roy Lewis Eiguren 601 W. Bannock St. Boise, ID 83702	Date prepared 03-11-05 Amended	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 05
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,591.62	\$ 169.88	\$ 83.74	\$ 1,509.56	\$ 83.73
Food and Refreshment					
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	279.49	31.06	31.05	31.06	31.05
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
Total	\$ 2,871.11	\$ 200.94	\$ 114.79	\$ 1,540.62	\$ 114.78

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
	2/16/05	Basque Market at Givens Pursley	\$64.81/pp	Hon Ben Ysursa, Hon Marilyn Howard, Senators Geddes, Stennett, Corder, Gannon, Compton, Coiner, Kelly, McGee & Reps Denney, Ring, Jaquet, Sayler, Raybould, Corder, Barraclough, Edmunson, Eskridge, Bastian, E Smith, Nielsen
	2/23/03	Ada County Lincoln Day Banquet	\$50.00/pp	Reps Edmunson, Wood, Eskridge and Anderson and Sen Darrington

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phonc: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3</p> <p>Employer(s) Name(s) and Address(es)</p>
	No.1 Albertsons, Inc 250 E. Parkcenter Blvd., Boise, ID 83706
	No.2 Amalgamated Sugar Company 3184 Elder Street, Boise, ID 83705
	No.3 American Ecology Corporation 300 E. Mallard Drive, Suite 300, Boise, ID 83706
	No.4 Boise Cascade LLC P.O. Box 50. Boise. ID 83728

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
None			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01, 06, 07, 11, 16, 17, 21, 23, 25, 28, 29	H0216, H0186, H0146, S1142, H0105, H0126		

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ryan Lewis Egan 3/19/05
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
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Lobbyist's name and permanent business address Roy Lewis Eiguren 601 W. Bannock St. Boise, ID 83702	Date prepared 03-11-05 Amended	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 05
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ _____	\$ 132.54	\$ 0.00
Food and Refreshment	\$ _____	0.00	0.00	0.00	0.00
Living Accommodations	_____	0.00	0.00	0.00	0.00
Advertising	_____	0.00	0.00	0.00	0.00
Travel	_____	0.00	0.00	0.00	0.00
Telephone	_____	31.06	0.00	31.05	31.05
Other Expenses or Services	_____	0.00	0.00	0.00	0.00
Total	\$ 0.00	\$ 163.60	\$ 0.00	\$ 31.05	\$ 114.78

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	Idaho Allied Dailies 1618 N. Midland Blvd., Nampa ID 83652
	No.2	MultiState Associates for Caterpillar Inc. 515 King Street, Alexandria, VA 22314
	No.3	MultiState Associates for Verizon Wireless 515 King Street, Alexandria, VA 22314
	No.4	Prison Health Services 444 Madison Avenue. New York. NY 10022

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
None			

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 16, 17, 22, 25, 26, 30	H0256, H0238, H0255, H0011a, H0061, H0148, H0212, S1036a, H0197, H0057, S1051, H0224, H0228	

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Raybert Sigman 3/19/05
 Lobbyist signature Date



State of Idaho

Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

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L-3 LOBBYISTS
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Lobbyist's name and permanent business address Roy Lewis Eiguren 601 W. Bannock St. Boise, ID 83702	Date prepared 03-11-05 Amended	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 05
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 420.52	\$ 107.92	\$ 0.00	\$ 0.00
Food and Refreshment	\$ _____	0.00	0.00	0.00	0.00
Living Accommodations	\$ _____	0.00	0.00	0.00	0.00
Advertising	\$ _____	0.00	0.00	0.00	0.00
Travel	\$ _____	0.00	0.00	0.00	0.00
Telephone	\$ _____	31.06	31.05	0.00	0.00
Other Expenses or Services	\$ _____	0.00	0.00	0.00	0.00
Total	\$ 0.00	\$ 451.58	\$ 138.97	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Saint Alphonsus Regional Medical Center 1055 North Curtis Road, Boise, ID 83706
	No.2	Sempra Generation 101 Ash Street, San Diego, CA 92101
	No.3	Valley Regional Transit 830 E. 1st Street, Suite 230, Meridian, ID 83642
	No.4	--

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	Date	Amount	Name of Legislator Receiving or Benefited
	None		

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 16, 17, 22, 25, 26, 30	S1023, S1068a, S1105, SCR104, S1142, H0230, S1159	

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Roger S. Sigmund 3/17/05
 Lobbyist signature Date