

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec.67-6619)

05 MAY 10 AM 11:29  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|  |                           |   |
|--|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>STEPHEN R. THOMAS<br/>P.O. BOX 829<br/>BOISE, IDAHO 83701</b> | Date prepared<br>5/6/2005 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>04 30 2005 |
|--|---------------------------|---|

| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.                      |                   |   |                |                |                |
|---|-------------------|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |                   | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00           |   |                |                |                |
| Food and Refreshment  | \$ 0.00           |   |                |                |                |
| Living Accommodations   | 0.00              |   |                |                |                |
| Advertising   | 0.00              | THERE WERE  | NO             | EXPENDITURES   | MADE OR        |
| Travel  | 0.00              | INCURRED ON   | BEHALF OF      | LOBBYIST'S     | EMPLOYER       |
| Telephone   | 0.00              | BY LOBBYIST   |                |                |                |
| Office Expenses   | 0.00              |   |                |                |                |
| Other Expenses or Services  | 0.00              |   |                |                |                |
| <b>Total</b>  | \$ 0.00           | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

| The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |                        |          |  |  |
|---|------------------------|----------|--|--|
| Date  | Place                  | Amount   | Names of Legislators & Public Officials in Group |  |
| NO  | EXPENDITURES OVER \$50 | REQUIRED | TO BE REPORTED                                   |  |

Continued on attached page(s)

|   |  |
|---|--|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p><b>Item 3</b></p> <p>Employer(s) Name(s) and Address(es)</p>                            |
|   | <p>No. 1 IDAHO SOFT DRINK ASSOCIATION<br/>5465 W. IRVING STREET<br/>BOISE, IDAHO 83706</p> |
|   | <p>No. 2</p>   |
|   | <p>No. 3</p>   |
|   | <p>No. 4</p>   |

POSTED

| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |        |   |
|-----------|---|--------|---|
|           | Date  | Amount | Name of Legislator Receiving or Benefited |
|           |   | N/A NO | EXPENDITURES MADE OR INCURRED PER ITEM 4  |

| Item<br>5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. |  |  | LEGISLATIVE SUBJECT IDENTIFICATION   |   |
|-----------|--|--|--|--|---|
|           | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. No. | Appropriation Bill Number and Section Number | Code Subject   | Code Subject  |
|           | N/A  | N/A  |  | 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|           |  |  |  | 02 Amusements, games, athletics and sports   | 18 Higher education   |
|           |  |  |  | 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
|           |  |  |  | 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
|           |  |  |  | 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
|           |  |  |  | 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
|           |  |  |  | 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
|           |  |  |  | 08 Education   | 24 Liquor   |
|           |  |  |  | 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
|           |  |  |  | 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
|           |  |  |  | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
|           |  |  |  | 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|           |  |  |  | 13 Government, federal   | 29 Transportation, highways, streets and roads  |
|           |  |  |  | 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas              |
|           |  |  |  | 15 Government, special districts   | 31* Other (please specify) _____  |
|           |  |  |  | 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Joseph R. Thomas* 5/6/05  
 Lobbyist signature Date

\* The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**  
**Ben Ysursa**  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec.67-6619)

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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|   |                               |   |
|---|-------------------------------|---|
| Lobbyist's name and permanent business address<br><br>STEPHEN K. THOMAS<br>P.O. BOX 829<br>BOISE, IDAHO 83701 | Date prepared<br><br>5/6/2005 | Period covered<br><br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br>04 30 2005 |
|---|-------------------------------|---|

| Item 1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | Total<br>Expenditure   | Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00  |  |                |                |                |
| Food and Refreshment   | \$ 0.00  |  |                |                |                |
| Living Accommodations  | 0.00   |  |                |                |                |
| Advertising  | 0.00   | THERE WERE   | NO             | EXPENDITURES   | MADE OR        |
| Travel   | 0.00   | INCURRED ON  | BEHALF OF      | LOBBYIST'S     | EMPLOYER       |
| Telephone  | 0.00   | BY LOBBYIST  |                |                |                |
| Office Expenses  | 0.00   |  |                |                |                |
| Other Expenses or Services   | 0.00   |  |                |                |                |
| <b>Total</b>   | <b>\$ 0.00</b>   | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |          |  |  |
|--------|---|----------|--|--|
| Date   | Place   | Amount   | Names of Legislators & Public Officials in Group |  |
| NO     | EXPENDITURES OVER \$50  | REQUIRED | TO BE REPORTED                                   |  |

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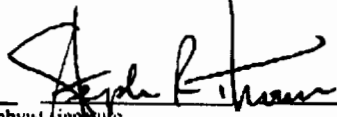
| INSTRUCTIONS   | Item 3                                       | Employer(s) Name(s) and Address(es)   |
|--|--|---|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1<br><br>No. 2<br><br>No. 3<br><br>No. 4 | BURLINGTON NORTHERN SANTA FE COMPANY<br>139 NORTH LAS PLANCHER<br>HELENA, MONTANA 59601<br><br><br><br> |

|        |   |          |   |
|--------|---|----------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |          |   |
|        | Date  | Amount   | Name of Legislator Receiving or Benefited |
|        |   | N/A - NO | EXPENDITURES MADE OR INCURRED PER ITEM 4  |

|        |  |  |  |
|--------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
|        | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. No. | Appropriation Bill Number and Section Number |
|        | N/A  | N/A  |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |  |
|------------------------------------|--|
| Code                               | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                      |
| 02                                 | Amusements, games, athletics and sports  |
| 03                                 | Banking, finance, credit and investments   |
| 04                                 | Children, minors, youth, senior citizens   |
| 05                                 | Church and religion  |
| 06                                 | Consumer affairs   |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
| 08                                 | Education  |
| 09                                 | Elections, campaigns, voting, political parties  |
| 10                                 | Equal rights, civil rights, minority affairs   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
| 12                                 | Government, county   |
| 13                                 | Government, federal  |
| 14                                 | Government, municipal  |
| 15                                 | Government, special districts  |
| 16                                 | Government, state  |
| 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18                                 | Higher education   |
| 19                                 | Housing, construction, codes   |
| 20                                 | Insurance (excluding health insurance)   |
| 21                                 | Labor, salaries and wages, collective bargaining                                       |
| 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
| 23                                 | License, permits   |
| 24                                 | Liquor   |
| 25                                 | Manufacturing, distribution and services   |
| 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 27                                 | Public lands, parks, recreation  |
| 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 29                                 | Transportation, highways, streets and roads  |
| 30                                 | Utilities, communications, television, radio, newspaper, power, C.A.T.V., gas          |
| 31*                                | Other (please specify) _____   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


5/6/05  
 Lobbyist Signature Date

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

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Ben Yursa  
Secretary of State

To Be Filed By: **L-3**  
LOBBYISTS  
(Sec. 67-6619)  
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STATE OF IDAHO

(Type or print clearly)  
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|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br>STEPHEN R. THOMAS<br>P.O. BOX 829<br>BOISE, IDAHO 83701 | Date prepared<br>5/6/2005 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>04 30 2005 |
|---|---------------------------|---|

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|-------------------|---|----------------|----------------|----------------|
|   |                   | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00           |   |                |                |                |
| Food and Refreshment  | \$ 0.00           |   |                |                |                |
| Living Accommodations   | 0.00              |   |                |                |                |
| Advertising   | 0.00              | THERE WERE  | NO             | EXPENDITURES   | MADE OR        |
| Travel  | 0.00              | INCURRED ON   | BEHALF OF      | LOBBYIST'S     | EMPLOYER       |
| Telephone   | 0.00              | BY LOBBYIST   |                |                |                |
| Office Expenses   | 0.00              |   |                |                |                |
| Other Expenses or Services  | 0.00              |   |                |                |                |
| <b>Total</b>  | \$ 0.00           | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|------|-------|--------|--|
|      |       |        |  |

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| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p><b>Item 3</b><br/>Employer(s) Name(s) and Address(es)</p>                           |
|  | <p>No. 1 CHEVRONTEXACO CORPORATION<br/>PO BOX 25117<br/>SALT LAKE CITY, UTAH 84125</p> |
|  | <p>No. 2</p>   |
|  | <p>No. 3</p>   |

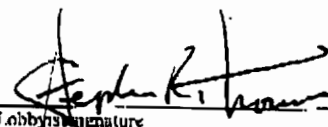
POSTED

|           |   |          |   |
|-----------|---|----------|---|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any Legislator. |          |   |
|           | Date  | Amount   | Name of Legislator Receiving or Benefited |
|           |   | N/A - NO | EXPENDITURES MADE OR INCURRED PER ITEM 4  |

|           |  |  |  |
|-----------|--|--|--|
| Item<br>5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. |  |  |
|           | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. No. | Appropriation Bill Number and Section Number |
|           | N/A  | N/A  |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |  |
|------------------------------------|--|
| Code                               | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                      |
| 02                                 | Amusements, games, athletics and sports  |
| 03                                 | Banking, finance, credit and investments   |
| 04                                 | Children, minors, youth, senior citizens   |
| 05                                 | Church and religion  |
| 06                                 | Consumer affairs   |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
| 08                                 | Education  |
| 09                                 | Elections, campaigns, voting, political parties  |
| 10                                 | Equal rights, civil rights, minority affairs   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
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| 13                                 | Government, federal  |
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| 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18                                 | Higher education   |
| 19                                 | Housing, construction, codes   |
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| 21                                 | Labor, salaries and wages, collective bargaining                                       |
| 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
| 23                                 | Licenses, permits  |
| 24                                 | Liquor   |
| 25                                 | Manufacturing, distribution and services   |
| 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 27                                 | Public lands, parks, recreation  |
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| 31*                                | Other (please specify) _____   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code


5/6/05  
 Lobbyist Signature Date

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

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Ben Yursa  
Secretary of State

To Be Filled By:

**L-3 LOBBYISTS**  
(Sec.67-6619)

05 MAY 10 AM 11:29  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
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|   |                           |   |
|---|---------------------------|---|
| Lobbyist's name and permanent business address<br>STEPHEN R. THOMAS<br>P.O. BOX 829<br>BOISE, IDAHO 83701 | Date prepared<br>5/6/2005 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>04 30 2005 |
|---|---------------------------|---|

| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
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| Advertising   | 0.00   | THERE WERE  | NO             | EXPENDITURES   | MADE OR        |
| Travel  | 0.00   | INCURRED ON   | BEHALF OF      | LOBBYIST'S     | EMPLOYER       |
| Telephone   | 0.00   | BY LOBBYIST   |                |                |                |
| Office Expenses   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

| <b>Item 2</b> | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |          |  |  |
|---------------|---|----------|--|--|
| Date          | Place   | Amount   | Names of Legislators & Public Officials in Group |  |
| NO            | EXPENDITURES OVER \$50  | REQUIRED | TO BE REPORTED                                   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)   |
|---|--------|---|
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|   | No. 2  |   |
|   | No. 3  |   |
|   | No. 4  |   |

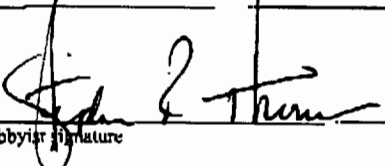
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| LEGISLATIVE SUBJECT IDENTIFICATION |  |
|------------------------------------|--|
| Code                               | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                      |
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| 04                                 | Children, minors, youth, senior citizens   |
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| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  |   |                |                |                |
| Food and Refreshment  | \$ 0.00  |   |                |                |                |
| Living Accommodations   | 0.00   |   |                |                |                |
| Advertising   | 0.00   | THERE WERE  | NO             | EXPENDITURES   | MADE OR        |
| Travel  | 0.00   | INCURRED ON   | BEHALF OF      | LOBBYIST'S     | EMPLOYER       |
| Telephone   | 0.00   | BY LOBBYIST   |                |                |                |
| Office Expenses   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | \$ 0.00  | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

| <b>Item 2</b> | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |          |  |  |
|---------------|---|----------|--|--|
| Date          | Place   | Amount   | Names of Legislators & Public Officials in Group |  |
| NO            | EXPENDITURES OVER \$50  | REQUIRED | TO BE REPORTED                                   |  |

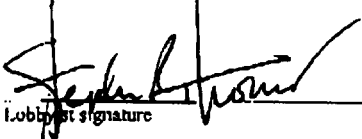
Continued on attached page(s)

| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)                                      |
|--|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | IDAHO CONSUMER-OWNED UTILITIES<br>1015 W. HAYS ST.<br>BOISE, IDAHO 83702 |
|  | No. 2  |  |
|  | No. 3  |  |
|  | No. 4  |  |

|           |   |          |   |
|-----------|---|----------|---|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |          |   |
|           | Date  | Amount   | Name of Legislator Receiving or Benefited |
|           |   | N/A - NO | EXPENDITURES MADE OR INCURRED PER ITEM 4  |

|  |  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
|--|--|--|--|---|--|---------------------|---------------------|--|---|--|---------------------|---|---------------------------------|---|---|------------------------|---|---------------------|---|--|---------------------|--------------|-----------|--|---|---|---|--|------------------------------------|-----------------------|--|------------------------|--|--------------------------|--|----------------------------------|---------------------------------|----------------------|--|
| Item<br>5  | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b><br><table border="0"> <tr> <td><b>Code Subject</b></td> <td><b>Code Subject</b></td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, television, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table> |  | <b>Code Subject</b> | <b>Code Subject</b> | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | 02 Amusements, games, athletics and sports | 18 Higher education | 03 Banking, finance, credit and investments | 19 Housing, construction, codes | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | 08 Education | 24 Liquor | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | 13 Government, federal | 29 Transportation, highways, streets and roads | 14 Government, municipal | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas | 15 Government, special districts | 31 Other (please specify) _____ | 16 Government, state |  |
|  | <b>Code Subject</b>  | <b>Code Subject</b>                          |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 08 Education   | 24 Liquor  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation   |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation   |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 13 Government, federal   | 29 Transportation, highways, streets and roads   |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas   |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 15 Government, special districts   | 31 Other (please specify) _____  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| 16 Government, state   |  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. No.   | Appropriation Bill Number and Section Number |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |
| N/A  | N/A  |  |  |   |  |                     |                     |  |   |  |                     |   |                                 |   |   |                        |   |                     |   |  |                     |              |           |  |   |   |   |  |                                    |                       |  |                        |  |                          |  |                                  |                                 |                      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


5/6/05  
 Lobbyist signature Date

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.