LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

2005 MAY 10 PH 1: 04

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			print clearly)							. (7) 11	, 1110		
Lobbyis	t's name and p	See instructions permanent busine	at bottom of page			Da	ite pr	epared		Period c	overed		
James Hoover											month ending		
2636 Southwest Brooklane Drive							May 5, 2005						
Corvallis, Oregon 97333							,, 5, 2000		(Mo.)	(Day)	(Yr.) 		
										04	30	2005	
Item 1	Totals	s of all reportab	ole expenditures made or	r incurred b	y Lobb	byist o	r by	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.	
	tegory of Ex	•	Total	Proportion Item 3, at				outed by each empl	loyer (Identify e	mployers	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Expenditure	Employer No. 1			Employer No. 2		Employer N	Employer No. 3 Employer N		No. 4	
Enterta				a.mp.re	, 0. 1.0.	-		suproyer 110. 2	Limployer 14	0. 3	Employer		
	nd Refreshm	ent	\$0.00	s <u>0.00</u>			\$_		\$		s		
Living Accommodations			0.00	0.00			_						
Advertising			0.00	0.00			_						
Travel			0.00	0.00			_						
Telephone			24.00	24.00									
Office Expenses			0.00	0.00									
Other Expenses or Services			0.00	0.00			_						
		Total	s24.00	s 24.0	00		\$ _		\$		s		
Item	The totals	of each expend	iture of more than fifty	dollars (\$50	0) for a	legisl	ator	or other holder o	f public office.				
2	Date		Place		A	mount		Names o	f Legislators & P	ublic Offi	cials in Grou	ıp	
N/A													
								P. Commission					
										, ,			
	Continued on	attached page(s)				Ite		ı					
	INSTRUCTIONS							Employer(s) Name(s) and Address(es)					
							Bay	yer Corporation I yer HealthCare L		armaceutical Division,			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.	400 Morgan Lane West Haven, Connecticut 06516						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2	No. 2							
то	TO BE FILED WITH:												
Ben Ysursa						No. 3	i						
Secretary of State PO Box 83720								The second secon					
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

or Ho	ouse Bill, Resolution or othe	r legislative activity in which	LEGISLATIVE SUI	BJECT IDENTIFICATION		
1			Code Subject 01 Agriculture, horticulture,	Code Subject		
t Code table)	Legislative Ident. Number and Section Number and Section Number ION: I hereby certify that the above is a true, complete and		farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts,		
	, ,	,				
	ne DV	over	FION: I hereby certify that the above is a true, complete and ment in accordance with Section 67-6624 Idaho Code.	TION: I hereby certify that the above is a true, complete and nent in accordance with Section 67-6624 Idaho Code.		