



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

2005 MAY 10

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

PH 12: 52

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Phil Homer 777 South Latah Boise, ID 83705	Date prepared 5/2/05	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 05
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

Phil Homer

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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No.1 IASA Idaho Association of School Administrators 777 South Latah, Boise, ID 83705
	No.2
	No.3
No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	08	S1002, 1017-22,	S1221, 1222, 1223	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	11	S1028, 1045-47,	S1224, 1225	02 Amusements, games, athletics and sports	18 Higher education
	15	S1049-50, 1066		03 Banking, finance, credit and investments	19 Housing, construction, codes
	17	S1108, 1123		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	21	S1144-49, 1170		05 Church and religion	21 Labor, salaries and wages, collective bargaining
		S1172-73		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
		SCR103, 111;		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
		SJM101, 106,		08 Education	24 Liquor
		H0044, 0076,		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
		H0098, 0202,		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
		H0216-17, 0247a		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
		H0254, 0263-64		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
		H0274, 0287,		13 Government, federal	29 Transportation, highways, streets and roads
		H0315, 0349-50,		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
		H0367; HJR1,		15 Government, special districts	31 Other (please specify)
		HCR15, 17, 19-20		16 Government, state	
		HCR23			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date