

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yarns
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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05 MAY 10 PM 3:44

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Kris Ellis 11200 W. Daniel Ct. Boise, ID 83713</i>	Date prepared <i>5-10-05</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>4 30 05</i>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Retirement Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportions amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Name of Legislator & Public Official to Group

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2832 Fax: (208) 334-2832	Item 3 Employer(s) Name(s) and Address(es)
	No.1 <i>Idaho Accommodate Assoc. 1612 W. Jefferson Boise, ID 83702</i>
	No.2
	No.3
No.4	

Item 4		
Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislature, or for or on behalf of any legislator.		
Date	Amount	Name of Legislator Receiving or Beneficial
RPA		

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Act, Number	Appropriation Bill Number and Section Number	Code	Subject
17 23	S/158		01	Agriculture, horticulture, farming, and livestock
			02	Amusement, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, women, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Racial rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, debt, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crime, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public health, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, veterans' compensation
			29	Transportation, highways, steam and roads
			30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4204 Idaho Code.

Kris Ellis 5-10-05
 Lobbyist Signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yarns
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Kris Ellis 11220 W. Daniel Ct. Boise, ID 83713</i>	Date prepared <i>5-10-05</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>4 30 05</i>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportions amounts contributed by each employer (Identify employers, under Item 2, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<i>N/A</i>				

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Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Yarns
Secretary of State
PO Box 83720
Boise, ID 83720-0980
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 Employer(s) Name(s) and Address(es)
No.1 <i>Coalition of Res. Hsp. Providers 864 Cleveland Blvd. Caldwell, ID 83405</i>
No.2 <i>Idaho Assisted Living Assoc. 4708 Fairview #10 Boise, ID 83706</i>
No.3 <i>Idaho Optometric Assoc. P.O. Box 667 Wildor, ID 83476</i>
No.4 <i>Idaho Assoc. of Developmentally Disabled Agency 71 Oxford Dr. Idaho Falls, ID 83401</i>

Item 4		
Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
Date	Amount	Name of Legislator Supporting or Benefited
N/A		

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Matter Number	Appropriation Bill Number and Section Number	Code	Subject
17	H 190 HCR 12 H 265		01	Agriculture, horticulture, Stocking, and livestock
			02	Assessment, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, unions and wages, collective bargaining
			22	Law enforcement, courts, judges, ethics, prisons
			23	Licenses, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public health, parks, recreation
			28	Racial minorities, unemployment, workers' compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-424 Idaho Code.

Kris Ellis 5-10-05

 Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yarns
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

05 MAY 10 PM 3:43
SECRETARY OF STATE
STATE OF IDAHO

Page _____ of _____ Page(s)
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See instructions at bottom of page

Lobbyist's name and permanent business address <i>Kris Ellis 11220 W. Daniel Ct. Boise, ID 83713</i>	Date prepared <i>5-10-05</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>4 30 05</i>
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Category of Expenditure Reimbursement Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Show to be Reported	* Total Amount for All Employers	Proportions amount contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Date	Place	Amount	Names of Legislators & Public Officials in Group
<i>N/A</i>			

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Employer(s) Name(s) and Address(es)</p>
	<p>No.1 <i>Idaho Land Title Assoc. 7154 W. State St. Boise, ID 83723</i></p>
	<p>No.2 <i>Idaho Chapter of Architects 270 W. 27th Boise, ID 83702</i></p>
	<p>No.3 <i>Idaho Assoc. of Broadcasters 270 W. 27th Boise, ID 83722</i></p>
	<p>No.4 <i>Northwest Bldg. Operators 270 W. 27th Boise, ID 83722</i></p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Supporting or Opposing
	N/A		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (Over side)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number	Code Subject
12	H 135		01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
23	H 138		02 Amusement, games, theaters and sports	18 Higher education
19	S 1160		03 Banking, finance, credit and investments	19 Housing, construction, codes
8	H 159		04 Children, minors, youth, senior citizens	20 Insurance (including health insurance)
	H 163		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	H 19		06 Consumer affairs	22 Law enforcement, courts, judges, officers, prisons
	H 218		07 Ecology, environment, pollution, conservation, mining, land and water use	23 Licenses, permits
	H 244		08 Education	24 Liquor
	H 266		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	H 267		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public health, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workers' compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communication, television, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct account in accordance with Section 07-4524 Maine Code.

Curtis & Kris Ellis 5-10-05
 (Lobbyist signature) Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Bon Yorum
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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SECRETARY OF STATE
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address Kris Ellis 11220 W. Daniel Ct. Boise, ID 83713	Date prepared 5-10-05	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4/30/05
---	---------------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure: Released Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Show in the Report	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

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INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Bon Yorum Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es)
	No.1 Idaho Assoc. of Naturopathic Physicians 8510 N. Hatched Rd. McCall, ID 83
	No.2 Idaho Progressive Health Care Coalition 4616 W. Walker St. Chicago, IL 60641
	No.3 Idaho Naturopathic Physicians Assoc. 1612 W. Johnson Boise, ID 83702
	No.4 Idaho Assoc. of Pediatric Medicine 270 N. 27th Boise, ID 83702

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A		

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Bill/Res. Code (Item table)	Bill, Resolution or Other Legislative Act. Number	Appropriation Bill Number and Section Number	Code	Subject
17		S1163		01	Agriculture, horticulture, farming, and livestock
23		S1158	A390	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals

- LEGISLATIVE SUBJECT IDENTIFICATION**
- | | | | |
|----|---|----|---|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusement, games, athletic and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (including health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, mining, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workers' compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communication, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6234 Idaho Code.

K. Ellis 5-10-05
 Lobbyist signature Date