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LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

05 APR 28 PM 12:59

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Amanda Brown, 4696 Overland Rd, Suite 214 Boise, ID 83705. Date prepared: 04/28/2005. Period covered: 04/29/05.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns (No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services.

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Columns: Date, Place, Amount, Names of Legislators & Public Officials in Group.

POSTED

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Yursa, Secretary of State.

Table for Item 3: Employer(s) Name(s) and Address(es). Entry No. 1: SEKI Local 687, 4696 Overland Rd, Suite 214, Boise, ID 83705.

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 16	HB 395	
11, 16	HCR 22	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Amanda Brown 04/28/2005

Lobbyist signature

Date