

LOBBYIST ANNUAL REPORT FORM **POSTED** Page 1 of 1 Page(s)
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State of Idaho
 Ben Yursa
 Secretary of State

To Be Filed By:
L-2 LOBBYISTS
 (Sec. 67-6619)

06 JAN -9 AM 7:23

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address: Rick Waitley 55 SW 5th Ave, Ste 100 Meridian ID 83642	Page 1 of 3	Date prepared 1/6/06	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 05
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	135.00	15.00	15.00	15.00	15.00
Other Expenses or Services	576.00	64.00	64.00	64.00	64.00
Total	\$ 711.00	\$ 79.00	\$ 79.00	\$ 79.00	\$ 79.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s).

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Food Producers of Idaho 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.2	Idaho Cooperative Council, Inc 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.3	Nezperce Prairie Grass Growers Association 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.4	Wilder Community Farm Labor Committee 55 SW 5th Ave, Ste 100 Meridian ID 83642

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

01	H1a, H33, H34, H35, H36, H37, H38, S1003, H168 H170, H171, H172 H173, H174a, H175, S1171a, S1056, S1112 H401, HJM4 HJM8, HJM9 H197a	
25		
26	H152, H153, H154 H176, S1111, S1116 H281a H284a H311 H372a H373a H374a, H391 H392 H394 H399 H163	
23		
07	H145a, H230, S1142a S1228	
29	H148, H186 S1183a	
08	H238, S1162	
16	S1125, S1139	
30	H280, S1239	
11	H109, H110a, H126, H215, H254a, S1108	
15	H370	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<i>Rich W. Smith</i>	1-6-06
Lobbyist signature	Date
<i>Gayle J. Bost</i>	1-4-06
Employer No. 1 signature	Date
<i>David R. Jones</i>	1/5/06
Employer No. 2 signature	Date
<i>Nathan Ringer</i>	1-4-06
Employer No. 3 signature	Date
<i>David M. Dixon</i>	1/5/2006
Employer No. 4 signature	Date

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Page 0 of 9 Page(s)
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Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave, Ste 100 Meridian ID 83642	Date prepared 1/6/06	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 05
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Page 2 of 3

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	15.00	15.00	15.00	15.00
Other Expenses or Services	_____	64.00	64.00	64.00	64.00
Total	\$ 0.00	\$ 79.00	\$ 79.00	\$ 79.00	\$ 79.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group




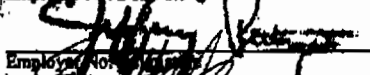

Continued on attached page(s)

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	No.1	Idaho Hay and Forage Association 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.2	Idaho Alfalfa & Clover Seed Growers Assoc 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.3	Idaho Weed Control Association 55 SW 5th Ave, Ste 100 Meridian ID 83642
	No.4	Far West Agribusiness Association 111 E Magnesium Rd Ste C Spokane WA 99208

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Meas. Number	Appropriation Bill Number and Section Number
01	H1a, H33, H34, H35, H36, H37, H38, S1003, H168 H170, H171, H172 H173, H174a, H175, S1171a, S1056, S1112 H401, HJM4 HJM8, HJM9	
25	H197a	
26	H152, H153, H154 H176, S1111, S1116 H281a H284a H311 H372a H373a H374a, H391 H392 H394 H399	
23	H163	
07	H145a, H230, S1142a S1228	
29	H146, H186 S1183a	
08	H238, S1162	
16	S1125, S1139	
30	H280, S1239	
11	H109, H110a, H126, H215, H254a, S1106	
15	H370	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

 1-6-06
 Lobbyist Signature Date
 1-5-2006
 Employer No. 2 Signature Date
 1-03-06
 Employer No. 1 Signature Date
 1-3-2006
 Employer No. 3 Signature Date
 1-4-06
 Employer No. 4 Signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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Living Accommodations	_____	_____	_____	_____	_____
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Travel	_____	_____	_____	_____	_____
Telephone	_____	15.00	_____	_____	_____
Other Expenses or Services	_____	64.00	_____	_____	_____
Total	\$ 0.00	\$ 79.00	\$ 0.00	\$ 0.00	\$ 0.00

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	No.1	NW Farm Credit Services 1700 South Assembly Street, Spokane WA 99220
	No.2	
	No.3	
	No.4	

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29	H146, H186 S1183a	
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15	H370	

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16 Government, state	

Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

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