

POSTED

LOBBYIST ANNUAL REPORT FORM

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State of Idaho Ben Ysursa Secretary of State

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

05 DEC 16 PM 3:15 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Anthony J. Poinelli, 700 West Washington, Boise, Idaho 83702. Date prepared: 12-15-2005. Period covered: year ending 12/31/05.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Header: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Continued on attached page(s)

INSTRUCTIONS section containing filing details and Employer(s) Name(s) and Address(es) for No.1 Idaho Association of Counties and No.2 Idaho Public Health Districts.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
04 07 08 09 11 12 14 15 16 17 19 22 23 26 28 29 30	see attached		

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

*Anthony J. Powell* 12/15/05  
 Lobbyist signature Date

*Daniel B. Chadwick* 12-16-05  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Mot. Number	Appropriation Bill Number and Session Number	
04	see attached		
07			
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**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| Code Subject   | Code Subject  |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health services, medicines, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining   |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, juries, prisons   |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 Licenses, permits  |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products     |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation      |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas                |
| 15 Government, special districts   | 31 Other (please specify)   |
| 16 Government, state   |   |

*Anthony J. Powell* 12/15/05  
 Employer signature Date

*Daniel B. Lehadwick* 12-16-05  
 Employer No. 1 signature Date

*Carol M. Macher* 12-16-05  
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LOBBYIST ANNUAL REPORT FORM (L-2)  
 ITEM 5 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
 FOR THE MONTH ENDING DECEMBER 31, 2005

H30	31 (Energy)	H256	30	S1007	20
H31	11	H258	11	S1038	20/22
H39	22	H259	11	S1044	31 (Contracts)
H49	31 (Tort)	H260	11	S1048	09
H70	16	H261	11	S1054	16/22
H93	17/22	H266	12	S1063	22
H99	11	H267	12	S1067	22
H102	29	H268	17	S1087	17
H103	08	H272a	17	S1089	17
H104	11	H275	11	S1105	17/12
H105	07	H279	11	S1106	15/12
H106	31 (energy)	H282	17	S1107	15/12
H109	11	H283	09	S1112	07
H124	11	H285	17	S1114	09
H126	11	H292	29	S1115	11
H128	22	H298	11	S1117	31
H152	07	H299	11	S1120	22
H153	07	H306	11	S1128	29
H154	07	H307	12	S1137	22
H157	22	H308	11	S1151	07
H164	11	H317	11	S1152	07
H166	11	H319	11	S1166	31
H169	29	H320	11	S1167	29
H179	29	H323	11	S1168	22
H190	17	H332	31	S1174	09
H198	20	H334	17/22	S1183	29
H201	22	H335	11	S1220	07
H207	22	H366	07	S1227	17
H212	31 (mtgs)	H370	15		
H223	22	H373	07	SCR104	17
H241	11	H374	07	SJM109	07
H242	11	H376	15		
H243	11	H392	11		
H244	11	H394	07		
H246	17	H398	11		
H248	16/12/14/15				
H249	17				
H251	11	HCR23	11		
H253	11	HCR25	07		
H254	11				
H255	30				