

LOBBYIST ANNUAL REPORT FORM

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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

06 JAN 31 PM 12:40
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Jerry Peterson</i> <i>412 E 41st, Suite 5</i> <i>Boise, ID 83714</i>	Date prepared <i>1-12-06</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 05</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
		- 0 -		

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 <i>SW Idaho E Oregon Building Trades</i> <i>412 E 41st Suite 5</i> <i>Boise, ID 83714</i>
Filing deadline: Annual report is due on January 31st.	No.2 <i>Idaho Building + Construction Trades</i> <i>PO Box 1120</i> <i>Pocatello, ID 83204</i>
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.3 No.4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
28	H 0003	
28	04	
19	87	
19	121	
19	122	
19	139	
19	140	
19	141	
16	S 1042	
19	H 0163	
19	200	
28	S 1093	
28	1092	
11	1150	
28	H 0002	
11	30	
11	110995	
19	200	
11	218	
11	248	
19	257	
11	263	
9	283	
11	327	
11	337	
11	360	
9	S 1048	
11	S 1150aa	
7	1113	
7	1113	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |


Lobbyist signature

1-12-06
Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

7 5 1142
19 1226