



State of Idaho
 Ben Yarns
 Secretary of State

LOBBYIST ANNUAL REPORT FORM

To be Filed By:
L-2 LOBBYISTS
 (Sec. 67-6619)

Page _____ of _____ Page(s)
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(Type or print clearly in block ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address CHARLES B. LEMPESIS 201 W 7TH AVENUE POST FALLS ID 83854	Date prepared 12/08/2005	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2005
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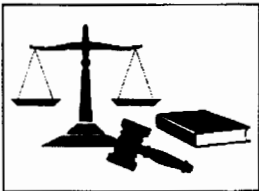
06 JAN 31 AM 8:19
 SECRETARY OF STATE
 STATE OF IDAHO

Category of Expenditures <small>Entertainment, Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers				
	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Date	Place	Amount	Name of Legislator & Public Officials in Group

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es) No.1 America's Health Insurance Plans 801 Pennsylvania Ave #500 S Blg Washington DC
	No.2
	No.3
	No.4



Charles B. Lempesis
 attorney at law

FAX FAX FAX FAX FAX

Please Deliver The Following Documents To:

ATTN: _____

COMPANY: Secretary of State

FAX NO: 208-334-2282

MESSAGE: Enclosed herewith are four (4) Lobbyist Annual Report Forms for 2005.

Please file the same pursuant to Idaho law. Thank you.

This Fax Consists of 9 Pages (Including Cover)

If you experience any difficulty in the receipt of this transmission please contact 208 777-8815.


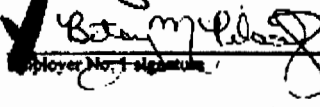
CONFIDENTIALITY NOTICE: The document(s) accompanying this Fax contain confidential information which may be legally privileged. This information is intended for the use of the recipient identified above. Any other use or disclosure is strictly prohibited. If You Receive This Transmission in Error Please Notify Us Immediately and safeguard this information pending instructions. Your cooperation is appreciated.

W. 201 7th Avenue Post Falls, Idaho 83854
 Telephone 208 777-8815 Facsimile 208 773-1044

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	17	S 1219	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

Lobbyist Signature:  Date: 1/20/06
 Employer No. 1 signature:  Date: 12/20/05
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



State of Idaho
 Ben Yursa
 Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
 (Sec. 67-6619)

Page _____ of _____ Page(s)
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SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address CHARLES B. LEMPESIS 201 W 7TH AVENUE POST FALLS ID 83854	Date prepared 12/08/2005	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2005
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	


Continued on attached page(s)

INSTRUCTIONS	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.
	Filing deadline: Annual report is due on January 31st.
	TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282
	Item 3 Employer(s) Name(s) and Address(es)
	No.1 No.2 No.3 No.4 Idaho State Fire Commissioners' Association 4691 S Stach Road, Coeur d'Alene ID 83814

Item 4	Expenditures made by the lobbyist or by the lobbyist employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the session or House Bill, Resolution or other legislative activity in which the Legislator was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION		
	Subject Code (House Bill)	Bill, Resolution or Other Legislative Item Number	Application Bill Number and Section Number		
	15	H 0024			
	15	H 0100			

01 Agriculture, horticulture, farming, and forestry	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusement, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, and insurance (including health insurance)
04 Children, minors, youth, senior citizens	21 Labor, unions and wages, collective bargaining
05 Church and religious	22 Law enforcement, courts, judges, jurors, prisons
06 Consumer affairs	23 License, permits
07 Ecology, environment, pollution, conservation, zoning, land and water use	24 Liquor
08 Education	25 Manufacturing, distribution and services
09 Elections, campaigns, voting, political parties	26 Natural resources, forest and game protection, fisheries, mining and mining products
10 Equal rights, civil rights, minority affairs	27 Public health, parks, recreation
11 Government, financing, taxation, revenues, budget, appropriations, debt, fees, funds	28 Social insurance, unemployment insurance, public assistance, workers' compensation
12 Government, county	29 Transportation, highways, streets and roads
13 Government, federal	30 Utilities, communication, television, radio, newspapers, press, CATV, gas
14 Government, municipal	31 Other (please specify)
15 Government, special districts	
16 Government, state	


 Lobbyist signature _____ Date 1/29/06

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature Darryl Beck Date 1-30-06

ISFCA Counsel

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 42-622a Idaho Code.

06 JAN 31 AM 8:19

LOBBYIST ANNUAL REPORT FORM

Page _____ of _____ Page(s)
This form is for OFFICE USE ONLY



State of Idaho
 Ben Yount
 Secretary of State

To Be Filled By:

L-2 LOBBYISTS
 (Sec. 67-6619)

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in block text)
 See instructions at bottom of page

Lobbyist's name and permanent business address CHARLES B. LEMPESIS 201 W 7TH AVENUE POST FALLS ID 83854	Date prepared 12/08/2006	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2005
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Entertainment Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proprietor's amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Name of Legislator & Public Official in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yount Secretary of State PO Box 43720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1
	No. 2 Coalition for Natural Health 1220 L St NW #100-408, Washington DC 20004
	No. 3
No. 4	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

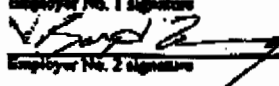
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative act by which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Act, number	Appropriation Bill Number and Section Number
17	S 1158	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| <p>Code Subject</p> <p>01 Agriculture, horticulture, breeding, and livestock</p> <p>02 Amusement, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religious</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, mining, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bills, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p>Code Subject</p> <p>17 Health services, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, minors and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, criminal, prisons</p> <p>23 Licenses, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Mineral resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public works, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workers' compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, television, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify)</p> |
|--|---|

 1/25/06
 Lobbyist Signature Date

Employer No. 1 signature _____ Date _____
 1-25-06
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6234 Idaho Code.

06 JAN 31 AM 8:19
 SECRETARY OF STATE
 STATE OF IDAHO

Item 4	Date	Amount	Name of Legislator, Committee or Beneficiary

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing	LEGISLATIVE SUBJECT IDENTIFICATION
LEGISLATIVE CODE (Item 5)(b)	SEN, RESOLUTION or OTHER LEGISLATIVE ITEM NUMBER	APPROPRIATION BILL NUMBER AND FUNDING NUMBER

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, fishing, and forestry	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
02 Appropriations, general, education and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, urban
04 Children, children, youth, and child abuse	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, industrial and energy, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, ethics, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
08 Education	24 Labor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Mental illnesses, acute and foster care, shelter, nursing and medical problems
11 Government, financing, taxation, pensions, budgets, appropriations, state, fed, bank	27 Public health, public, vaccination
12 Government, security	28 Social insurance, unemployment insurance, public assistance, customer's compensation
13 Government, judicial	29 Transportation, highways, street and roads
14 Government, municipal	30 Utilities, communication, information, utility, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify)
16 Government, state	

Lobbyist Signature: _____ Date: 12/12/05

Employer No. 1 Signature: _____ Date: _____

Employer No. 2 Signature: John Hubbard Date: 12/12/05

Employer No. 3 Signature: _____ Date: _____

Employer No. 4 Signature: _____ Date: _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-601 Idaho Code.

LOBBYIST ANNUAL REPORT FORM

State of Idaho
 Ben Yarns
 Secretary of State

To be filed by:
L-2 LOBBYISTS
 (Sec. 67-6619)

Page _____ of _____
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(Type or print clearly in block ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address
CHARLES B. LEMPESIS
201 W 7TH AVENUE
POST FALLS ID 83854

Date prepared: **12/08/2006**

Period covered: year ending
 (Date) (Day) (Year)
 12 | 31 | 2005

Item 1: Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure (Indebtedness, Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported)	* Total Amount for All Employers	Proportions amount contributed by each employer (Identify employer, under Item 2, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Name of Legislator or Public Official to Whom

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Ben Yarns
 Secretary of State
 PO Box 83720
 Boise, ID 83720-0880
 Phone: (208) 334-2852 Fax: (208) 334-2282

Employer(s) Name(s) and Address(es)

No. 1 _____

No. 2 _____

No. 3 **Silvewood, Inc.**
27843 N Highway 95, Athol ID 83801

No. 4 _____