



State of Idaho  
Ben Yauris  
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY  
06 FEB -6 AM 11:38  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions on bottom of page.

**- Amended -**

Lobbyist's name and permanent business address <b>NEIL V. COLWELL AVISTA CORPORATION 802 W. BANNOCK, STE 306 BOISE, ID 83702</b>	Date prepared <b>2-6-06</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   05</b>
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Category of Expenditure <small>Relates to Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>6,405.42</u>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	\$ <u>590.00</u>	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>6,995.42</u>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Name of Legislator & Public Official in Group
<b>- NONE -</b>				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 <b>AVISTA CORPORATION P.O. Box 3727 SPOKANE, WA 99220-3727</b>
Filing deadline: Annual report is due on January 31st.	No.2
TO BE FILED WITH:	No.3
Ben Yauris Secretary of State PO Box 83720 Boise, ID 83720-0880 Phone: (208) 334-2832 Fax: (208) 334-2282	No.4

**POSTED**

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	- NONE -		

Item #	Subject matter of proposed legislation, the number of the House or Senate Bill, Resolution or other legislative activity in which the Lobbyist was appearing or appearing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Session Number	Code Subject	Code Subject
30	H 30, H 106, H 130, H 140, H 214, HCR 10, H 333, S 1192, HCR 16			01 Agriculture, horticulture, livestock, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
11	H 110, H 104, H 285			02 Amusement, games, athletics and sports	18 Higher education
07	H 152, H 153, H 154			03 Banking, finance, credit and investments	19 Housing, communities, codes
				04 Children, school, youth, senior citizens	20 Insurance (excluding health insurance)
				05 Church and religion	21 Labor, relations and wages, collective bargaining
				06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
				07 Nongamy, environment, pollution, conservation, mining, land and water use	23 Licenses, permits
				08 Education	24 Liquor
				09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
				10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, debt, fees, funds	27 Public lands, parks, recreation
				12 Government, policy	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
				15 Government, special districts	31 Other (please specify)
				16 Government, state	

  

<i>Neil H. Colwell</i>	2/6/06
_____ Lobbyist Signature	_____ Date
<i>Charles H. ...</i>	2/6/06
_____ Employer No. 1 Signature	_____ Date
_____ Employer No. 2 Signature	_____ Date
_____ Employer No. 3 Signature	_____ Date
_____ Employer No. 4 Signature	_____ Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 57-624, Male Code.