



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 DEC 30 PM 2:51
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--------------------------|--|
| Lobbyist's name and permanent business address Brian L. Ballard, Hawley Troxell Ennis & Hawley LLP 877 Main Street, Suite 1000 Boise, ID 83701 | Date prepared 4-28-05 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 05 |
|---|--------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|----------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ 181.92 | \$ _____ | \$ _____ |
| Food and Refreshment | _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | 50.00 | _____ | _____ |
| Total | \$ 0.00 | \$ 0.00 | \$ 231.92 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|---------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| 3-23-05 | 6th & Main | 103.95 | C. Stennett and E. Martinez | |

Continued on attached page(s)

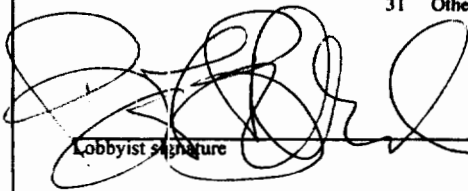
| | | |
|---|--------|--|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No.1 | W.G. Stollfus (RFR Properties), 1604 S. Phillippi St., #1, Boise, ID 83705 |
| | No.2 | SunCor Idaho, LLC, 485 E. Riverside Dr., #300, Eagle, ID 83616 |
| | No.3 | Building Owners and Managers Assoc., P.O. Box 269, Boise, ID 83701 |
| | No.4 | Sun Valley Ventures, LLC c/o EDM Investments, 1420 Montomerv St., #2. San Fran. CA 94104 |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| | | | |
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| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | 11 | 298 | |

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
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| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |


5/2/05

 Lobbyist signature Date

Employer No. 1 signature Date
 Richard Barrell

Employer No. 2 signature Date
 Robert Tawntaw

Employer No. 3 signature Date
 Larry Chase

Employer No. 4 signature Date
 Henry W. Dean

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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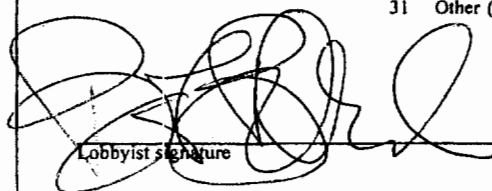
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Employer No. 1 signature _____ Date _____
 Richard Barrell

Employer No. 2 signature _____ Date _____
 Robert Taylor
 Larry Chase

Employer No. 3 signature _____ Date _____
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Employer No. 4 signature _____ Date _____
 Henry W. Dean

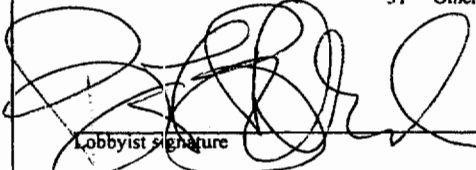
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5/29/05

 Lobbyist signature Date

Employer No. 1 signature Date
 Richard Barrell

Employer No. 2 signature Date
 Robert Tawnton

Employer No. 3 signature Date
 Larry Chase

Employer No. 4 signature Date
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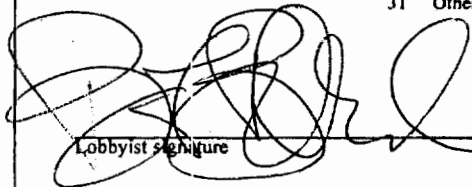
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 Lobbyist signature Date 5/2/05

Employer No. 1 signature _____ Date _____
 Richard Barrell
 R. Tawnton 5/11/05
 Employer No. 2 signature _____ Date _____
 Robert Tawnton

Employer No. 3 signature _____ Date _____
 Larry Crase

Employer No. 4 signature _____ Date _____
 Henry W. Dean



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 Lobbyist signature _____ Date 5/21/05

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 Employer No. 3 signature Larry Crase Date _____
 Employer No. 4 signature Henry W. Dean Date _____

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