## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

OL APR 12 PH 12:57

(Type or print clearly)

		See instructions	at bott	om of page						J 1					
Lobbyist's name and permanent business address								Date prepared Period covered							
Stephen E. West								4/40/04				month ending			
300 S Appaloosa St. Boise, Idaho 83709									4/10/04				(Mo.) (Day) (Yr.)		
Doise,	100110 00	77 00									3	3	1 04		
Item	Totals	of all reportal	ole exn	enditures made o	r incur	red by Lobb	vist	or hy	Lobbyist's Emple	over on	hehalf of Loh		<u> </u>		
Cate	egory of Ex		 						buted by each empl	·					
Reimburs	sed Personal L	iving and Travel		Total		3, at bottom			owned by their timp.	0,01 (10	employe	rs, unuci			
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			Expenditure		Employer No.		1 E		Employer No. 2	Em	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$	78.00	•	28.	00	\$	28.00	   s	22.00	\$	d		
				0.00	" -		,	-		J		Φ —			
Living Accommodations				0.00	_		,	-					<i>(</i> /		
Advertising				0.00				-	— <b>/</b>				_ <b>p</b>		
Travel				61.00			00	-	23.00		15.00				
Telephone								-	23.00		15.00				
Office Expenses				0.00	-			-	<b>%</b>		6		_ <i>b</i>		
Other Expenses or Services			0.00			9		-		l	*				
		Total	<b>s</b>	139.00	<b>s</b> _	51.	00	\$	51.00	\$	37.00	\$	0.00		
T	The totale o	f agala aymana	lituma a	fman than EA.	dallam	(\$50) for a	laais	latar	en athan haldan a	Caublia	CC				
Item 2	Date	n each expend	illure o	Place	donars		moun		or other holder o		tors & Public O	fficials in	Group		
11/1		N/A						:	,						
NA		אן עו				N	^		N/A						
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C	ontinued on	attached page(s	)												
	INSTRUCTIONS								Employer(s) Name(s) and Address(es)						
						_		0	- Idcastle Mater	iale: N	orthwest Gr	OUD			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								1	111 E. Broadw			-			
Filing deadline: Monthly reports due within ten (10) days of the							No.	No. 2 Oldcastle Materials; Mountain Group							
month for activities of the past month.							2350 S. 1900 West, West Haven, Utah 84401								
то в	E FILED V						Nic.	, H	ecla Mining Co	ompan	v				
Ben Ysursa Secretary of State								6500 N. Mineral Dr. Suite 200 Coeur d'Alene							
	PO Box 83720							Phys Water Technologies Inc. 200 Indiana Ave							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. 4 Blue Water Technologies, Inc. 206 Indiana Ave. Suite 204 Coeur d'Alene Idaho 83814							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Date Amount LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, farming, and livestock and controlled substances, health insurance, hospitals Amusements, games, athletics and sports

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Banking, finance, credit and

Ecology, environment, pollution,

conservation, zoning, land and

Elections, campaigns, voting,

Equal rights, civil rights, minority affairs

Government, financing,

Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

taxation, reverue, budget, appropriations bids, fees, funds

Children, mincrs, youth,

Church and religion

Consumer affairs

political parties

investments

water use

Education

senior citizens

5		obbyist was supporting or opposing.						
Subject Code		Bill, Resolution or Other	Appropriation Bill Number					
(from table)		Legislative Ident. Number	and Section Number					
11		HO473	HO473					
11		HO597	HO597					
11		HO598	HO598					
12		HO654	HO654					
12		HO655	HO655					
12		S1287	S1287					
23		S1340	S1340					
28		S1383	S1383					
07		H544a	H544a					
11		H655	H655					
		1	1					

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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- Higher education
- Housing, construction, codes 19
- Insurance (excluding health insurance)
- Labor, salaries and wages, 21 collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- License, pennits
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance. workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper. power, CATV, gas
- Other (please specify)