

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 57-6619)

2004 APR -5 AM 8:54
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address

MIKE TAYLOR
6975 S.W. SANDBERG ROAD, SUITE 160
TIGARD, OREGON 97223

Date prepared

3/23/2004

Period covered

month ending

(Mo.) (Day) (Yr.)
March 20 2004

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure | Proportional amounts contributed by each employer (Identify employers, under item 3, at bottom of page.) | | | |
|---|-------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Food and Refreshment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Living Accommodations | \$ 0.00 | \$ | \$ | \$ | \$ |
| Advertising | \$ 0.00 | THERE WERE | NO | EXPENDITURES | MADE OR |
| Travel | \$ 0.00 | INCURRED ON | BEHALF OF | LOBBYIST'S | EMPLOYER |
| Telephone | \$ 0.00 | BY LOBBYIST | | | |
| Office Expenses | \$ 0.00 | | | | |
| Other Expenses or Services | \$ 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|------|------------------------|----------|--|
| NO | EXPENDITURES OVER \$50 | REQUIRED | TO BE REPORTED |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | NATIONAL COUNCIL ON COMPENSATION INSURANCE 6975 S.W. SANDBERG RD., SUITE 160 TIGARD, OREGON 97223-8073 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
|--------|---|---|--|
| Date | Amount | Name of Legislator Receiving or Benefited | |
| | N/A - NO | EXPENDITURES MADE OR INCURRED PER ITEM 4 | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|---------------------------|--|--|--|---|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. No. | Appropriation Bill Number and Section Number | Code Subject | Code Subject | |
| 20, 28, 31 | N/A | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | |
| | | | 02 Amusements, games, athletics and sports | 18 Higher education | |
| | | | 03 Banking, finance, credit and investment | 19 Housing, construction, codes | |
| | | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | |
| | | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | |
| | | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | |
| | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | |
| | | | 08 Education | 24 Liquor | |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | |
| | | | 11 Government: financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads | |
| | | | 14 Government, municipal | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas | |
| | | | 15 Government, special districts | 31* Other (please specify) _____ | |
| | | | 16 Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Michael L. Day
Lobbyist signature

4-2-04
Date

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.