

LOBBYIST MONTHLY REPORT FORM



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6617)

04 APR 13 PM 1:00

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Sullivan & Reberger P.O. Box 1703 Boise, Idaho 83701 <i>Patrick J. Sullivan</i>	Date prepared <i>4-8-04</i>	Period covered ■ month ending (Mo.) (Day) (Yr.) <i>3 31 04</i>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ <i>303.63</i>	\$ <i>13.55</i>	\$ <i>40.86</i>	/	\$ <i>92.54</i>	
Food and Refreshment						
Living Accommodations						
Advertising						
Travel						
Telephone / Grassroots	<i>4522.50</i>					
Office Expenses						
Other Expenses or Services						
<i>ALEC - Scholarship Fund</i>	<i>500.00</i>	<i>13.55</i>	<i>40.86</i>			<i>92.54</i>
Total	\$ <i>5226.13</i>	\$ <i>13.55</i>	\$ <i>40.86</i>			\$ <i>92.54</i>

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	<i>ASSOCIATED GEN'L CONTRACTORS 110 N 27th ST BOISE ID 83702</i>
	No. 2	<i>BOISE STATE UNIVERSITY 1910 UNIVERSITY DR. BOISE ID 83725</i>
	No. 3	<i>CLEAR SPRINGS FOODS PO BOX 712 BUTTE, ID 83316</i>
	No. 4	<i>Eli-Lilly 161 St. Anthony - ste 820 ST. PAUL MN 55103</i>

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$	\$ 0	\$ 0	\$ 56	\$ 0
Food and Refreshment	\$	\$ 0	\$ 0	\$ 68	\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
Total	\$	\$ 0	\$ 0	\$ 124	\$ 0

Item 2 Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es) (Pg 10)
	No. 5	GAS TRANSMISSIONS N'WEST 1400 SW 5th Ave - Ste 900 Portland OR 97201
	No. 6	IDAHO Sanitary Services PO Box 626 Meridian ID 83642
	No. 7	MONBYTREE 6270 Fort Dent Way # 230 Seattle WA 98198
	No. 8	MOTION PICTURE Ass'n of Am. 1600 EYE ST. NW WASHINGTON DC 20006

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	4522.50	/	4522.50	/	/
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services <i>AIEC Scholarship</i>	500.-	/	500.-	/	/
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es) PN&C</p> <p>No. 9 <i>PACIFIC NORTHWEST Generating corp</i> 716 NE HAISEY ST # 208 PORTLAND OR 97232</p> <p>No. 10 <i>RJ REYNOLDS TOBACCO CO.</i> PO BOX 2955 WINSTON-SALEM NC 27102</p> <p>No. 11 <i>SHOSHONE-BANNOCK</i> PO BOX 808 FORT HALL, ID 83203</p> <p>No. 12 <i>TNT FIREWORKS/Am. Promotional</i> 1750 CALICO DR BOZEMAN MT 59718</p>
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Sullivan & Reberger P.O. Box 1703 Boise, Idaho 83701 <i>Patrick J Sullivan</i>	Date prepared <p align="center" style="font-size: 1.5em;">4/7/04</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p align="center" style="font-size: 1.5em;">3 31 04</p>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>13</u>	Employer No. <u>14</u>	Employer No. <u>15</u>	Employer No. <u>16</u>
Entertainment	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
Total	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

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#19 RJR Tobacco

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
3/18/04	4522 ⁵⁰	GRASSROOTS - PHONE BANK to House & U.S. House members from smoker database re: opposing smoking ban.
3/19/04	500	ALEC Scholarship contribution -- REQUESTED by Jim Clark in 3/8/04

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION *Letter to Mike Phillips*

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Patricia J. Sullivan
 Lobbyist signature _____ Date _____