



State of Idaho

Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

2004 APR 19 AM 9:37
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address: George J. Millward, 200 South Main Suite K, Pocatello, Idaho 83204. Date prepared: 4-10-04. Period covered: 3 (Mo.), 31 (Day), 04 (Yr.)

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, Other Expenses or Services, and a Total row.

Table with 4 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Includes a checkbox for 'Continued on attached page(s)'.

INSTRUCTIONS
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.
TO BE FILED WITH: Ben Yursa, Secretary of State, PO Box 83720, Boise, ID 83720-0080, Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3: Employer(s) Name(s) and Address(es)
No. 1: United Transportation Union
No. 2: 200 South Main Suite K, Pocatello, Idaho 83204
No. 3:
No. 4: POSTED

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
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Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
29	S-1272 S-1285	

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Handwritten Signature]
Lobbyist signature

4-14-04
Date