

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Filed 04-05-2004
Mailed 04-05-2004

04 APR -5 AM 9:10
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address
CHARLES DANIEL HEINCY "DAN"
6930 BOARDWALK DRIVE
GRANITE BAY, CALIFORNIA 95746-4242
(916) 791-3750

Date prepared
April 5, 2004
04-05-2004

Period covered
 month ending
 (Mo.) (Day) (Yr.)
03 | 31 | 2004

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursement of Personal Living and Travel Expenses Relating to Lobbying Activity Do Not Move to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Food and Refreshment	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Living Accommodations	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Advertising	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Travel	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Telephone	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Office Expenses	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Other Expenses or Services	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Total	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NONE	NONE	NONE	NONE

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6619 Idaho Code</p> <p>Filing Deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	MERCK HUMAN HEALTH DIVISION - U.S. (MERCK & Co., Inc.) P.O. Box 4 WP-39-448 WEST POINT, PA 19486-0004 (215) 652-3780
		No. 2	NONE
		No. 3	NONE
		No. 4	NONE

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible property to any Legislator, or for or on behalf of any legislator.	
	Amount	Name of Legislator Receiving or Benefited
	NONE	NONE


Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17	Rules Docket #16-0309-0303	
17	Rules Docket #16-0309-0214	
17	HJM-016	
17	SB-1419	

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, financial, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


April 05, 2004
 Lobbyist signature Date