

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

04 APR -6 PM 4:05
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist name and government business address: **Kris Ellis, 5000 Ezy St, Coeur d'Alene, ID 83815**

Date prepared: **4-6-04**

Period covered: month ending (Mo.) (Day) (Yr.) **3 | 31 | 04**

Item 1: Total of all reportable expenditures made by or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditures <small>Reimbursed Personal Living and Travel Expenses Remaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditures	Proportional amounts contributed by each employer (Identify employers, under Item 2, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 22.88	\$	\$	\$ 22.88	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
Total	\$ 22.88	\$ 0	\$ 0	\$ 22.88	\$ 0

Item 2: The total of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Name of Legislators & Public Officials in Group
POSTED			

Continued on attached page(s)

INSTRUCTIONS	Item 3: Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Idaho Optometric Assoc., P.O. Box 660, Coeur d'Alene, ID 83814
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2 Idaho State Broadcasters Assoc., 217 N. 275, Boise, ID 83702
TO BE FILED WITH: Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2247	No. 3 Idaho Naturopathic Physicians Assoc., 1612 W. Jefferson, Coeur d'Alene, ID 83814
	No. 4 Idaho Acupuncture Assoc., 1612 W. Jefferson, Coeur d'Alene, ID 83814

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L-3 LOBBYISTS
(Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Kris Ellis 5000 Ezy St Coeur d'Alene, ID 83815	Date prepared 4-6-04	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 04
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Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportions amount contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

The total of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Charge	
N/A				

POSTED

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	North Idaho Day Surgery 510 Danwood COA, ID 83814
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		No. 2	Idaho Podiatric Medical Assoc. 217 W. 27th Boise, ID 83702
TO BE FILED WITH:		No. 3	Idaho Chapter AIA 215 W. 27th Boise, ID 83702
Ben Ysursa Secretary of State PO Box 83726 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 4	Idaho Assoc. of Nurse Anesthetists McCall, ID



Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
N/A		

Item 5 Subject number of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (from table)	Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
12, 13	81318	
14, 15	H 659a	
16, 17	A 694	
26, 27		
29		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|--|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, tide fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Signature] 4-6-84

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

04 APR -7 AM 6:24
04 APR -7 AM 7:26
SECRETARY OF STATE
STATE OF IDAHO
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address: **KNIS ELIS**
5000 Ezy St
Coeur d'Alene, ID 83815

Date prepared: **4-6-08**

Period covered: month ending
(Mo.) **3** (Day) **31** (Yr.) **08**

Item 1: Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Entertainment, Food and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditures	Proportional amounts contributed by each employer (Identify employers, under Item 2, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephones	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
N/A			

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Continue on attached page(s)

INSTRUCTIONS	Item 3: Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Northwest Building Operators Assoc. 217 U. 27th Boise, ID 83702
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2 Coalition of Res. Hab. Providers 904 Cleveland Blvd. Caldwell, ID
TO BE FILED WITH:	No. 3 Idaho Land Title Assoc. Boise, ID
Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0900 Phone: (208) 334-2852 Fax: (208) 334-2882	No. 4 Idaho Asst. Living Assoc. Boise, ID

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Secretary of State

To Be Filled By:

L-3 LOBBYISTS
(Sec. 67-6619)

04 APR -7 AM 7:26
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist name and permanent business address Rita Ellis 5000 Ezy St. Coeur d'Alene, ID 83815	Date prepared 4-6-04	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 04
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity - Do Not Start to be Reported</small>	Total Expenditure	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
N/A			

POSTED

Continued on attached page(s)

INSTRUCTIONS

Who checks this form: Any lobbyist registered under Section 67-6617, Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities in the past month.

TO BE FILED WITH:

Ben Youns
Secretary of State
PO Box 83720
Boise, ID 83720-0000
Phone: (208) 334-2852 Fax: (208) 334-2382

Item 3	Employer(s) Name(s) and Address(es)
No. 1	Idaho Assoc. of DO Agronomists 71 Oxford Dr. Idaho Falls, ID 83407
No. 2	
No. 3	
No. 4	



Item 4 Expenses made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
3/1		

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
12, 13	51340	
14, 15	H 650	
16, 17	H 724	
20	H 748	
	HCR 49	
	H 626	
	H 628	
	CR 55	

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, orphans, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 Licenses, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 57-6624 of the Code.

R. J. Elch 4/01