LOBBYIST MONTHLY REPORT FORM



State of Idaho

Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

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	(Type or print clearly)	
See	instructions at bottom of page	e

see instructions at bottom of page		1 1/1) '(`	
Lobbyist's name and permanent business address JOHN EIKUM	Date prepared	Period covered		
777 South Latah Boise, ID 83705	3/31/04	X month ending		
Botse, 15 03703	3/31/04	(Mo.)	(Day)	(Yr.)
		3	31	2004
Totals of all reportable expenditures made or in	curred by Lobbyist or by Lobbyist's Employer or	behalf of Lobbyis	t's Emplo	yer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Total	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$	\$	\$	\$	\$	
Living Accommodations	878,53		878.53			
Advertising						
Travel	711_50		71:150			
Telephone						
Office Expenses						
Other Expenses or Services						
Total	\$_1,590.03	s	\$ <u>1,590.03</u>	s	\$	

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.					
2	Date	Place	Amount	Names of Legislators & Public Officials in Group		
			:			

Continued on attached page(s)		
INSTRUCTIONS		Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		IDAHO ASSOCIATION OF SCHOOL ADMINISTRATORS 777 So Latah, Boise, ID 83705
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	IDAHO RURAL SCHOOLS ASSOCIATION 77? So. Latah, Boise, ID 83705
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

1tem 4 personal property to a Date	any Legislator, or for or on behalf o	any legislator. Name of Legislator	Receiving or Bene	fited
Date	Amount	Name of Legislator	Receiving or Bene	fited
	sed legislation, the number of the Senate	LEGISLAT	IVE SUBJECT	IDENTIFICATION
Subject Code (from table) Subject Code (from table) 8	or Other Number and Section Number 1,1220, 1255, 1285, 1310a, 1331, 1392, 1444, 133, 102, 530, 3,596, 2,667, 8,769	Code Subject 01 Agriculture, horticulture farming, and livestock 02 Amusements, games, attands and sports 03 Banking, finance, credit investments 04 Children, minors, youth senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pronservation, zoning, lawater use 08 Education 09 Elections, campaigns, very political parties 10 Equal rights, civil rights minority affairs 11 Government, financing, taxation, revenue, budge appropriations, bids, fee 12 Government, county 13 Government, federal 14 Government, special dis 16 Government, state	21 22 22 25 25 25 25 25 25 25 25 25 25 25	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas

ITEM 5, continued from above: HB830,834,HCR037,HJR005,HJR006,HJR007, HJR010

3/31/04 Date