

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

04 APR 21 AM 7:16
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address: Larry Benton, P.O. Box 667, 25095 Homedale Road, Wilder, ID 83676. Date prepared: 16Apr2004. Period covered: 3/30/2004.

Table with 5 columns: Category of Expenditure, Total Expenditure, Employer No. 1, Employer No. 2, Employer No. 3, Employer No. 4. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, Other Expenses or Services, and a Total row.

Table with 4 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Content is mostly blank with 'N/A' in the Place column.

Continued on attached page(s)

INSTRUCTIONS section and Item 3 table listing Employer(s) Name(s) and Address(es) for four different organizations.

POSTED

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

04 APR 21 AM 7:16
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Larry Benton P.O. Box 667 25095 Homedale Road Wilder, ID 83676	Date prepared 16Apr2004	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2004
--	-----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 466.20	\$ 16.20	\$ 225.00	\$	\$ 225.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	713.00		450.00		263.00
Travel	560.00	60.00	280.00		220.00
Telephone	2,275.00	150.00	1,250.00	25.00	850.00
Office Expenses	1,150.00	100.00	600.00	50.00	400.00
Other Expenses or Services					
Total	\$ 5,164.20	\$ 326.20	\$ 2,805.00	\$ 75.00	\$ 1,958.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	N/A			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	SW ID Residential Habilitation Providers Coalition 6019 Caldwell Boulevard, Caldwell, ID 83650
	No. 2	Idaho Land Title Association 404 S. Eagle Road, Eagle, ID 83616
	No. 3	NorthWest Building Operators Assn. 270 N. 27th, Boise, ID 83702
	No. 4	Idaho Podiatric Medical Association 270 N. 27th, Boise, ID 83702
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

04 APR 21 AM 7:16
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Larry Benton P.O. Box 667 25095 Homedale Road Wilder, ID 83676	Date prepared 16Apr2004	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2004
---	-----------------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 588.40	\$ 38.40	\$ 125.00	\$ 225.00	\$ 200.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	1,054.00	140.00	263.00	526.00	125.00
Travel	640.00	40.00	140.00	320.00	140.00
Telephone	1,950.00	75.00	325.00	1,200.00	350.00
Office Expenses	2,850.00	100.00	700.00	600.00	1,450.00
Other Expenses or Services					
Total	\$ 7,082.40	\$ 393.40	\$ 1,553.00	\$ 2,871.00	\$ 2,265.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	N/A			

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	American Institute of Architects - Idaho Chapter 270 N. 27th, Boise, ID 83702
	No. 2	Idaho State Broadcasters Association 270 N. 27th, Boise, ID 83702
	No. 3	Idaho Optometric Association P.O. Box 667, Wilder, ID 83676
	No. 4	Idaho Association of Naturopathic Physicians 1612 W. Jefferson, Boise, ID 83702

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

04 APR 21 AM 7:17
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Larry Benton P.O. Box 667 25095 Homedale Road Wilder, ID 83676	Date prepared 16Apr2004	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2004
--	-----------------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 153.50	\$ 18.50	\$ 135.00	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	410.00	70.00	340.00		
Travel	260.00	40.00	220.00		
Telephone	525.00	75.00	450.00		
Office Expenses	400.00	100.00	300.00		
Other Expenses or Services					
Total	\$ 1,748.50	\$ 303.50	\$ 1,445.00	\$ 0.00	\$ 0.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	N/A			

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Acupuncture Association 1612 W. Jefferson, Boise, ID 83702
	No. 2	Idaho Assn. Of Developmental Disability Agencies 71 Oxford Drive. Idaho Falls, ID 83201
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
04	H 498, 512a, 525,	H 723, S 1219,		
11	528a, 619, 626,	S 1429		
16	628, 650, 652,			
17	659a, 672, 694,			
19	695, 701, 748,			
22	772, 814, 818,			
23	829, 835, 844,			
28	HCR 49			
30	S 1243a, 1291, 1300, 1318, 1340, 1343, 1391, 1435, 1448, SCR 122			

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Larry Benton 5/20/2004
 Lobbyist signature Date