State of Idaho

Ben Ysursa

Secretary of State



LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) TRIS SPACE FOR OPINCE USE ONLY

ON FEB 10 AM 9:03
SECRETE OF TO AHO
STATE

(Type or print clearly)

2208 342 2688

Lobbyist's name and permanent business address	Date prepared	Period co	vered		
Lynn Steadman P.O. Box 167 Boise, ID. 83701	02/09/04	month ending			
	0203/04	(Mo.)	(Day)	(Yr.)	
		01	31	04	
Item Totals of all moortable expenditures made or in	percent by Labbyist or by Labbyist's Employer on be	half of Lobbyis	ris Emolo	yer.	

Category of Expenditure Reimburged Personal Living and Travel	Total	Proportionate amounts contributed by each employer (Identify employers, under Itom 3, at bottom of page.)				
Expenses Pertaining to Lobbying Astivity Do Not Have to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s 0.00	s	s	\$	s	
Living Accommodations	0.00		'a, 'a, 'al			
Advertising	0.00					
Travel	0.00					
Telephone	0.00					
Office Expenses	0.00					
Other Expenses or Services	0.00					
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00	

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Logislators & Public Officials in Group 2 Amount Date

Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Farm Bureau Federation Who should file this form: Any lobbyist registered under Section 67-6617 dato Code P.O. Box 4848 Pocatello, ID. 83205 Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE PILED WITH: No. 3 Bon Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

☎208 342 2688

Item	Hope	enditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible on intangible or intended on the property to any Legislator, or for or on behalf of any legislator.								
4				Amount		Name of Legislator Receiving or Benefited				
	A CHARLES OF THE CONTRACT OF T									
Item	Subje	et matter	of proposed legislat	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
	the L	bill, R	csolution or Other	oposing. Appropriation Bill Number	Code	Subject Agriculture, horticulture, farming, and livestock	Code 17	Subject Health service, medicine, drugs and controlled substances, health		
01.0 09.1 26.2	7.08. 1.21. 7.29.	H476 H516 H531 H538 H544 H548 H550 H611 H	3.H502.H507. 3.H502.H507. 3.H536.H537. 3.H539.H541. 4.H545.H546. 3.H549.H550. 5.H567.H607. 1.HJR5.HJR6. JR7.HJR8. 211.S1223. 232.S1233.	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs, Government, financing, taxation, revenue, budget, appropriations, bids, foes, funds Government, county Government, federal Government, federal Government, municipal Government, special districts	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarios and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forcet products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
CERCOTTE	TIFICAL CL SIAL	TON: 11	heroby certify that the econdance with Sect	ho above is a true, complete an ion 67-6624 Idaho Code.	4/9/6	04				