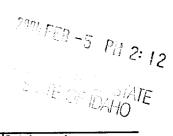
LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6617) THIS SPACE FOR OFFICE USE ONLY



| | | See instructions | | | | | | | | | | |
|---|--|------------------|----------------------|------------------|---------------|---|---------------|-------------------------------------|------------------|--------------------------|----------------|---------|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | |
| 925 L | Harper-G ₋ Street, S amento, C | | | | Feb | February 3, 2004 | | | month en (Day) | (Yr.) 2004 | | |
| Item 1 | Totals | of all reportat | ole expe | nditures made or | | | | | | | | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | Total Expenditure | | Item 3, at | | | | Γ | ntify employers, under | | r No. 4 |
| Entertai | Do Not Have to be Reported Entertainment Food and Refreshment | | | \$ 0.00 | | | | ліфлоў ст 110. 2 | \$ | | \$ | |
| | Living Accommodations | | | 0.00 | _ | | _ - | | | | | |
| Adverti | Advertising | | | 0.00 | 0.00 |) | _ _ | | | | | |
| Travel | _ | | | 0.00 | _0.00 | | _ _ | | | | | |
| Telephone | | | | 0.00 | 0.00 | | - - | | | <u></u> | | |
| Office Expenses | | | | 0.00 | 0.00 | | _ - | | | | | |
| Other Expenses or Services | | | | 0.00 | 0.00 |) | - - | | | | | |
| | | Total | s | 0.00 | s <u>0.00</u> |) | _ | | \$ | | s | |
| Item | The totals | of each expend | liture of | more than fifty | dollars (\$50 |) for a le | egislator | or other holder o | f public offic | e. | | |
| 2 | Date | | | Place | | Am | ount | Names o | of Legislators & | Public Of | fficials in Gr | oup |
| N/A | Continued on | attached page(s | à | | | | | | | Merchanism (Merchanism) | | |
| Continued on attached page(s) | | | | | | | Item 3 | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 | | | | | - | Pharmaceutical Research & Manufacturers of America No. 1 1100 15th Street, NW, Ninth Floor Washington, DC 20005 No. 2 | | | | | | |
| | | | | | | No. 3 | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | No. 4 | | | | | |

| Item | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or inta personal property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | | |
|---------|---|---|------------------------|--------------------------------|----------|--|------------|--|--|--|--|
| 4 | Date Amount | | | | | Name of Legislator Receiving or Benefited | | | | | |
| N/A | <u> </u> | are | Amount | | | , value of regulator receiving | | | | | |
| | Subie | ect matter | of proposed legislat | tion, the number of the Senate | T | LEGISLATIVE SUB | JECT | IDENTIFICATION | | | |
| Item | or H | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | | | | | | |
| 5 | | | as supporting or o | | Code | Subject | Code | Subject | | | |
| | l | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | | | esolution or Other | | 1 | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislai | tive Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | | | 1 | and sports | 18 | Higher education | | | |
| | | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| N/A | | | | | | investments | 20 | Insurance (excluding health | | | |
| | | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | 1 | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | ļ | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 1 | 06 | Consumer affairs | 22 | Law enforcement, courts. | | | |
| | | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | 1 | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | 1 | water use | 24 | Liquor | | | |
| | | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | } | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | 1 | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | | minority affairs | | and mining products | | | |
| | | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | 1 | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | ì | Λ | | 1 . | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | -I | 1 | 12 | Government, county | 20 | workmen's compensation | | | |
| | | <u> </u> | + | | 13 | Government, federal | 29 | Transportation, highways, streets and roads | | | |
| CERTI | FICAT | ION: I h | ereby certify that the | above is a true, complete and | 14 | Government, municipal | 30 | Utilities, communications, | | | |
| correct | stateme | ent in acc | ordance with Section | 67-662# Idaho Code. | 15 16 | Government, special districts Government, state | 30 | televisions, radio, newspaper, power, CATV, gas | | | |
| | | \ | \ \ \X \ X\ | | - 35 A | | 31 | Other (please specify) | | | |
| | | -Grohs: | | 1/ 7-11- | | (, | <i>J</i> 1 | outer (preuze speers) | | | |
| Lobbyi | st sign: | ature | 1 / 1 | 1 Date | | | | | | | |
| | | | } | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |