TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID \$3720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Secretary of State

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

04 FEB 10 PM 4:46

SECRETARY OF STATE STATE OF IDAHO (Type or print clearly) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Clyde W. Dailey 2/9/04 month ending 3080 E. GENTRY WAY (Mo.) (Day) MeridiAN ID 83647 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Total Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity Expenditure -Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 6180.19 Food and Refreshment Living Accommodations Advertising Travel Telephone 3733.60 Office Expenses Other Expenses or Services 9913.79 Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office Item 2 Names of Legislators & Public Officials in Group Place Amount NIA Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS AARP IdAKO 3080 EGENTRY WAY MERICIAN ID 83642 No. I Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month No. 2 for activities of the past month.

No. 3

No. 4

Item 4	personal property to any Legislator, or for or on behalf of		, , , , , , , , , , , , , , , , , , ,						
	Date		Amount		Name of Legislator Receiving or Benefited				
Λ	i/A		-0-		NIA	-			
Item 5	or Hou	se Bill, F		legislati	umber of the Senate	Code	LEGISLATIVE SUE		IDENTIFICATION Subject
Subject	Code	Bill Res	solution or Other	Appropr	riation Bill Number	01	Agriculture, horticulture,	17	
(from t	able) 1	Legislati 16-0	3 09-0214		Section Number	02 03 04 05 06 07 08 09 10 11	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	18 19 20 21 22 23 24 25 26	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						14 15 16	Government, municipal Government, special districts Government, state	30	. , _ , ,
14	200	11	OSO		2/0/11	/		31	Other (please specify)