

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Secretary of State

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

04 FEB -6 AM 9:55

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address: Denise Brennan, Idaho Automobile Dealers Association, 4900 W. State, Boise, ID 83703. Date prepared: 2/6/04. Period covered: 01/31/04.

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer columns. Includes rows for Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services. Total Office Expenses and Total are both marked as 1000.

Table with 4 columns: Date, Place, Amount, and Names of Legislators & Public Officials in Group. Contains handwritten 'n/a' and a circled '0'.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Yarsa, Secretary of State. Includes employer information for Idaho Automobile Dealers Assoc.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			n/a

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
06	#522		
03	#524		
03	#540		
11	#543		
06	#555		
06	#557		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

David Brennan 2/6/04
 Lobbyist signature Date