LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

" F 27 AT 8:42

(Type or print clearly) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Jody Tremblay ✓ month ending 650 Addison Avenue West 2/20/04 Twin Falls, ID 83301 (Mo.) (Day) (Yr) 2 29 04 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Total Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity Expenditure Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 Total \$ 0.00 0.00 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item 2 Date Amount Names of Legislators & Public Officials in Group N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Magic Valley Regional Medical Center Who should file this form: Any lobbyist registered under Section 650 Addison Ave. W., Twin Falls, ID 83301 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720

No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.							
7	Date	Amount	orator, or for or or benam or	Name of Legislator Receiving or Benefited				
Item 5	Subject matter or House Bill,	-0- of proposed legisla Resolution or othe	tion, the number of the Senate r legislative activity in which		LEGISLATIVE SU			
tubject (from 177	Code Bill, R table) Legisla	vas supporting or o esolution or Other tive Ident. Number General	Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Loobyist signature

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