# LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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		print clearly) at bottom of page							oug	UF IDAF	
Lobbyis	t's name and permanent busine			]	Date p	repared		Period covered			
-	Creswell Steckel W. Bannock Street		2/0/04					w month ending			
	e, ID 83702					3/9/04	•	(Mo	.) (Day	') (Yr.)	
								2	29	04	
Item 1	Totals of all reportal	ole expenditures made o	or incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on l	behalf of Lob	byist's Em	ployer.	
Reimb Expense	ategory of Expenditure ursed Personal Living and Travel es Pertaining to Lobbying Activity	Total Expenditure	Proportionate Item 3, at bo	ottom of p	age.)						
D	o Not Have to be Reported		Employer	No. 1	-	Employer No. 2	Emp	oloyer No. 3	Emple	yer No. 4	
Enterta Food a	inment nd Refreshment	\$0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00	
Living.	Accommodations	0.00									
Advert	ising	0.00									
Travel		0.00									
Telepho	one	0.00									
Office l	Expenses	0.00									
Other Expenses or Services 0.00											
	Total	s0.00	\$	0.00	\$_	0.00	s	0.00	\$	0.00	
Item	The totals of each expend	ture of more than fifty	dollars (\$50)	for a legis	slator	or other holder o	f public (	office.			
	Date	Place		Amour	nnt Names of Legislators & Public Officials in Group						
	Continued on attached page(s)			I	tem	-			11 ( )		
	INST	RUCTIONS			3	Em	iployer(s)	Name(s) and A	ddress(es)	<del></del>	
	o should file this form: A	ny lobbyist registered u	nder Section	No.	1	nheuser-Busch ne Busch Plac	•		63118		
	ng deadline: Monthly re th for activities of the past		10) days of th	ne <sub>No.</sub>	~	aho Telephon O.Box 88, Ca			0-0088		
то		en Ysursa etary of State		No.	3	OMPASS 00 S. Industry,	Ste 10	0, Meridian	, ID 8364	12	
		Box 83720 ID 83720-0080		No.	No. 4 BFI Waste Systems of North America						

15880 N. Greenway, Scottsdale, AZ 85260

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs 01 Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health Legislative Ident, Number and Section Number (from table) Amusements, games, athletics insurance, hospitals 18 HB **5**02 (Empl 2) and sports Higher education 30 03 Banking, finance, credit and Housing, construction, codes 30 HB 536 (Empl 2) Insurance (excluding health investments 20 30 HB 580 (Empl 2) Children, minors, youth, insurance) 21 Labor, salaries and wages, senior citizens 30 HB 624 (Empl 2) 05 Church and religion collective bargaining 12, 14 SB1254 (Empl 4) Consumer affairs Law enforcement, courts, 06 Ecology, environment, pollution, 07 judges, crimes, prisons 12, 14 SB1298 (Empl 4) conservation, zoning, land and 23 License, pennits 24 water use Liquor Education Manufacturing, distribution and Elections, campaigns, voting, 09 services Natural resources, forest and political parties 26 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal streets and roads Government, special districts Utilities, communications, 15 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)\_

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

#### THIS SPACE FOR OFFICE USE ONLY

# LOBBYIST MONTHLY REPORT FORM

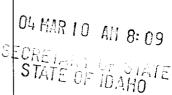


State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



(Type or print clearly)
See instructions at bottom of page

		See instructions					15							
	•	ermanent busine	ss addre	ess			D	ate pi	repared		Period	covered		
Molly Creswell Steckel												<b>✓</b> mont	th ending	
601 V					3/9/04		(Mo	.) (Da	ay) (Yr.)					
Boise	, ID 8370								´ 1	1				
											2	2	9 04	
Item 1	Totals	of all reportab	le exp	enditures made o					Lobbyist's Emplo					
Category of Expenditure Reimbursed Personal Living and Travel Total						onate amor	ints contributed by each employer (Identify employers, under of page.)							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			Expenditure		Employer No. 1		l Er		Employer No. 2	Em	ployer No. 3	lo. 3 Employer No. 4		
Entertai			s	72.15	\$	0.0	00	s	39.57	8	0.00	s	32.58	
	d Refreshm		) a —	0.00	<b>3</b> —			) p -		-		" -		
Advertis		ions		0.00				-			***************************************			
Travel				0.00										
Telepho	ne			0.00			_							
· -	Expenses			0.00								.		
Other Expenses or Services 0.00							_				***************************************			
								-						
		Total	<b>s</b>	72.15	s	0.	00	\$ _	39.57	<b>s</b>	0.00	<b>s</b>	32.58	
Item		of each expend	liture o		dollars (\$				or other holder o			CC -:-1- :-	C	
2	Date			Place		A	moun	t	Names o	of Legisia	tors & Public C	officials in	Стоир	
												فعد المع		
	Continued on	attached page(s	)			<u> </u>								
INSTRUCTIONS							Item 3 Employer(s) Na			s) Name(s) and	me(s) and Address(es)			
	o should fil		any lob	byist registered u	ınder Sect	tion	No.	L	M Traffic Cont M Center Bldg				55144	
		e: Monthly reities of the past		due within ten (	10) days	of the	No.	-	daho Psycholo P.O.Box 352, B	-		352		
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3 Tamarack Resort LLC 475 S. Capitol Blvd., Suite 200, Boise, ID 83702						83702	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. 4 Consulting Engineers of Idaho P.O.Box 3746, Boise, ID 83703						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports Higher education 17 SB 1300 (Empl 2) 03 Banking, finance, credit and 19 Housing, construction, codes 23 HCR 23 (Empl 4) investments Insurance (excluding health 19 HB 597 (Empl 4) 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 19 HB 598 (Empl 4) Church and religion collective bargaining 23 SB1279 (Empl 4) 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 License, permits conservation, zoning, land and water use Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county 12 workmen's compensation Government, federal Transportation, highways, 13 14 Government, municipal streets and roads Government, special districts Utilities, communications, televisions, radio, newspaper, 16 Government, state power, CATV, gas Other (please specify)

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date

## LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

OL MAR 10 AM 8:09
SECRETARY LASTATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbvist's name and permanent business address

Molly Creswell Steckel

601 W. Bannock Street

Boise, ID 83702

Date prepared

Period covered

month ending

(Mo.) (Day) (Yr.)

601 W. Bannock Street					3/9/04		"		8	
Boise, ID 83702					3/3/04		(Mo.)	(Day)	(Yr.)	
,							2	29	04	
Item Totals of all repor	table expenditures made o	or incurred b	y Lobbyist	or by Lob	byist's Empl	oyer on behalf	of Lobby	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Trav			ate amounts of p		by each empl	oyer (Identify	employers	s, under		
Expenses Pertaining to Lobbying Activ  Do Not Have to be Reported	ty Expenditure	Employer No. 1		Empl	oyer No. 2	Employer l	No. 3	3 Employer N		
Entertainment Food and Refreshment	\$ 0.00	\$	0.00	\$	0.00	s	0.00	\$	0.00	
Living Accommodations	0.00									
Advertising	0.00									
Travel	0.00									
Telephone	0.00									
Office Expenses	0.00									
Other Expenses or Services	0.00									
Total	s 0.00	\$	0.00	s	0.00	\$	0.00	\$	0.00	
The totals of each own	enditure of more than fifty	dellars (\$6)	)) for a logic		than haldan a	f muhlin aftin				
2 Date	Place	uonais (530	Amoun			f Legislators &		icials in Grou	тр	
Continued on attached page	e(s)					STATE OF THE PROPERTY OF THE P		orioning Consideration Consideration		
IN	STRUCTIONS		It	tem 3	En	nployer(s) Name	(s) and Ad	Idress(es)		
Who should file this form: 67-6617 Idaho Code	Any lobbyist registered ı	ınder Sectio	n No.	1	dmoor Co., Box 209, S	, Inc. wan Valley,	ID 834	49		
Filing deadline: Monthly month for activities of the p		10) days of	f the No.	2						
	Ben Ysursa ecretary of State	No.	3							
Bois	PO Box 83720 se, ID 83720-0080 4-2852 Fax: (208) 334-2	No.	No. 4							

4	Dat		Amount	lator, or for or on behalf of	any 102	Name of Legislator Receiving	or Bene	fited
	Subject or Hou- the Lob Code table)	matter se Bill, obyist w Bill, Ro Legislat	of proposed legisla Resolution or othe as supporting or o	tion, the number of the Senate r legislative activity in which pposing.  Appropriation Bill Number and Section Number	Code 01 02 03 04	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens	вјест	
					05 06 07 08 09 10 11 12 13 14 15 16	Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	22 23 24 25 26 27 28 29 30	collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
rrect s		in acco		above is a true, complete and n 67-6624 <b>Idaho Code</b> .  Date	<i>f</i>			