

LOBBYIST MONTHLY REPORT FORM

04 MAR -5 PM 4:18  
SECRETARY OF STATE  
STATE OF IDAHO



State of Idaho

Ben Yarns  
Secretary of State

To be filed by  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly)  
See instructions at bottom of page

LOBBYIST name and employer business address

**KENT W. BAY**  
**LIBERTY NORTHWEST INSURANCE CORPORATION**  
**P. O. BOX 4556**  
**PORTLAND, OREGON 97208-4556**

Date prepared: **03/02/2004**

Period covered:  month ending  
 (Mo.) (Day) (Yr.)  
**2 28 2004**

Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure (Refer to Personal Living and Travel Expenditures Reporting to Lobbying Authority Do Not Report to be Reported)	Total Expenditure	Expenditures amounts contributed by each employer (Identify employer, under Item 3, at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

This table of each expenditure of more than \$100 (SEC) for a lobbyist or other holder of public office.

No.	Date	Place	Amount	Name of Lobbyist or Public Official in Group

Continued on attached page(s)

**INSTRUCTIONS**

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

DO NOT FILE WITH:  
 Ben Yarns  
 Secretary of State  
 PO Box 83738  
 Boise, ID 83729-0000  
 Phone: (208) 334-0452 Fax: (208) 334-2322

Employer(s) Name(s) and Address(es)

No. 1 **LIBERTY NORTHWEST INS., P. O. BOX 4556  
PORTLAND, OREGON 97208-4556**

No. 2

No. 3

No. 4

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Item	Date	Amount	Name of Legislator Receiving or Benefiting

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (House Code)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
20	HB 487	
20	HB 488	
20	HB 490	
20	HB 491	
20	HB 492	
20	HB 493	
20	HB 494	
20	HB 495	
20	HB 497	
20	HB 498	
20	HB 512	
20	HB 513	
20	SB 1288	
20	HB 533	
20	HB 545	
20	HB 517	
20	HB 518	
20	HB 555	
20	HB 516	
20	HB 576	
20	HB 705	
20	HB 708	
20	HB 708	

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|------|---|------|---|
| Code | Subject   | Code | Subject   |
| 01   | Agriculture, horticulture, farming, and livestock                                 | 17   | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusement, games, amusements and sports   | 18   | Higher education  |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, code enforcement (excluding health insurance)                    |
| 04   | Children, infants, youth, senior citizens   | 20   | Labor, strikes and wages, collective bargaining   |
| 05   | Church and religion   | 21   | Law enforcement, courts, judicial, ethics, prisons                                      |
| 06   | Consumer affairs  | 22   | Licenses, permits   |
| 07   | Ecology, environment, pollution, conservation, mining, land and water use         | 23   | Liquor  |
| 08   | Education   | 24   | Manufacturing, distribution and services  |
| 09   | Elections, campaigns, voting, political parties                                   | 25   | Natural resources, forest and forest products, fisheries, mining and mining products    |
| 10   | Equal rights, civil rights, minority affairs                                      | 26   | Public land, parks, recreation  |
| 11   | Government, financing, taxation, revenue, budget, appropriations, HUD, Fed, funds | 27   | Public libraries, unemployment insurance, public assistance, workers' compensation      |
| 12   | Government, county  | 28   | Transportation, highways, streets and roads   |
| 13   | Government, federal   | 29   | Utilities, communication, television, radio, newspaper, power, CATV, gas                |
| 14   | Government, municipal   | 30   | Utilities, communication, television, radio, newspaper, power, CATV, gas                |
| 15   | Government, special district  | 31   | Other (please specify)  |
| 16   | Government, state   |      |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4224 Idaho Code.

*Handwritten signature* 3/3/04