

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
 [Redacted]  
 Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6619)

2004 MAR -5 AM 8:44

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Dallas E. Chaney P.O. Box 367 Meridian ID 83680-0367	Date prepared 3-3-04	Period covered STATE OF IDAHO <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   29   04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 137.62	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations					
Advertising					
Travel	25.00				
Telephone					
Office Expenses	15.00				
Other Expenses or Services					
<b>Total</b>	<b>\$ 177.62</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                      Ben Ysursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Idaho State Grange P.O. Box 367 Meridian ID 83680-0367
	No. 2
	No. 3
No. 4	

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Item 4	Date		Amount		Name of Legislator Receiving or Benefited	
	Date	Amount	Representatives	Senators		
Legislative Dinner	2-23-04	137.62	Darrell Bolz Douglas Jones Dennis Lake Wayne Meyer Ken Roberts Mack Shirley	Dan Burtenshaw Cecil Ingram Gary Schroeder Stanley Williams		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
16	H546		
06	H590a		
11	H594		
16	H606		
29	H616		
07	H635		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Dallas E. C. Haney* 3-3-04  
Lobbyist signature