

# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

04 MAR 10 PM 5:00  
SECRET  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page.

Name and permanent business address <b>TERESA CAMERON</b> 1000 N. Myrtle Dr. Boise, ID 83606	Date prepared <b>3-9-04</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>2 29 04</b>
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Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure (See instructions at bottom of page.)	Total Expenditure	Proportions: amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Salaries and Wages	\$ 0.00	\$	\$	\$	\$
Travel	0.00				
Communications	0.00				
Printing	0.00				
Postage	0.00				
Telephone Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Total of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Place	Amount	Names of Legislators & Public Officials in Group

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Idaho Cable Telecommunications Association POB 1145, Boise ID 83701-1145
	No. 2
	No. 3
	No. 4

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|--|---|
| 08 conservation, zoning, land and water use  | 23 License, permits   |
| 09 Education   | 24 Liquor   |
| 10 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 11 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 12 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 13 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation  |
| 14 Government, federal   | 29 Transportation, highways, streets and roads  |
| 15 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas           |
| 16 Government, special districts   | 31 Other (please specify)   |