

# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

04 MAR -5 PM 4:19  
SECRETARY OF STATE  
STATE OF IDAHO



State of Idaho  
Ben Yount  
Secretary of State

TO BE FILED BY  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly)  
See instructions on reverse of page

Name and complete business address  
**STEVE BECKHAM  
LIBERTY NORTHWEST INSURANCE CORPORATION  
P. O. BOX 4555  
PORTLAND, OREGON 97208-4555**

Date prepared  
**03/02/2004**

Period covered  
 month ending  

(Mo)	(Day)	(Yr)
2	29	2004

Item 1: Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Preparation amounts contributed by each employer (Identify employers, under Item 2, at bottom of page.)

Category of Expenditure <small>(Include Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported)</small>	Total Expenditure	Employer No.			
		1	2	3	4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Item 2: The total of each expenditure of more than \$100 dollars (\$50 for a lobbyist or other holder of public office).

Date	Amount	Name of Lobbyist & Name of Employer in Group

Continued on another page

INSTRUCTIONS		Page	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	LIBERTY NORTHWEST INS., P. O. BOX 4555 PORTLAND, OREGON 97208-4555
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		No. 2	
TO BE FILED WITH:		No. 3	
Ben Yount Secretary of State PO Box 39720 Boise, ID 83725-0040 Phone: (208) 334-2862 Fax: (208) 334-2242		No. 4	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the course of expenditures of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Item 4	Date	Amount	Name of Legislator Receiving or Disbursed

Item 5 Subject matter of proposed legislation, the number of the Senate or House bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Senate Bill	Bill, Resolution or Other Legislative Matter Number	Appropriation Bill Number and Section Number	Code	Subject
20	HB 487		01	Agriculture, horticulture, farming, and livestock
20	HB 488		02	Amusement, games, athletic and sports
20	HB 489		03	Banking, finance, credit and investments
20	HB 490		04	Children, minors, youth, senior citizens
20	HB 491		05	Charity and religion
20	HB 492		06	Consumer affairs
20	HB 493		07	Ecology, environment, pollution, conservation, zoning, land and water use
20	HB 494		08	Education
20	HB 495		09	Elections, campaign, voting, political parties
20	HB 497		10	Equal rights, civil rights, minority affairs
20	HB 499		11	Government, financing, taxation, program, budget, appropriations, bids, bids, bonds
20	HB 512		12	Government, county
20	HB 513		13	Government, federal
20	SB 1236		14	Government, municipal
20	HB 533		15	Government, special districts
20	HB 545		16	Government, state
20	HB 517		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
20	HB 535		18	Higher education
20	HB 546		19	Insurance, consumer, codes
20	HB 518		20	Insurance (excluding health insurance)
20	HB 578		21	Labor, salaries and wages, collective bargaining
20	HB 705		22	Law enforcement, courts, judges, crimes, justice
20	HB 706		23	Licensing, permits
20	HB 708		24	Liquor
20	HB 708		25	Liquor, manufacturing, distribution and services
20			26	Natural resources, forest and forest products, fisheries, mining and mining products
20			27	Public health, public recreation
20			28	Social insurance, unemployment insurance, public assistance, workers' compensation
20			29	Transportation, highways, streets and roads
20			30	Utilities, communications, television, radio, newspaper, press, CATV, gas
20			31	Other (please specify)

Check this box if I certify that the above is true, complete and correct in accordance with Section 67-501, MCA, 4th Ed., Code.

*[Handwritten Signature]*  
 Date: 31-04