



State of Idaho  
Ben Ysursa  
Secretary of State

**LOBBYIST ANNUAL REPORT FORM**

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

15 JAN 31 AM 11:13  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624	Date prepared 1/20/05	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 115.33	\$ 115.33	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	143.50	143.50			
<b>Total</b>	<b>\$ 258.83</b>	<b>\$ 258.83</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

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<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No.2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	HB	503	
03	529 542	736	
07	544 606	843	
09	613 630		
11	633 634	SB 1414	
12	635 636		
14	745 760		
15	761 776		
16	779 788		
17	802 827		
23	836 848		
26	849		
37	SB		
30	1232 1278		
	1279 1286		
	1295 1296		
	1367		
	HCR		
	56		
	HJM		
	23		
	24		
	27		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Brenda Tomeraga 1-20-05  
 Lobbyist signature Date

[Signature] 1-22-05  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
House #	Bill, Amendment or Other Legislative Item Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
01	HB	503	01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
03	529 542	736	02 Amusement, games, athletics and sports	18 Higher education
07	544 806	843	03 Banking, finance, credit and investments	19 Housing, construction, codes
09	613 630		04 Children, minors, youth, under sixteen	20 Insurance (excluding health insurance)
11	633 634	SB 1414	05 Church and religious	21 Labor, strikes and wages, collective bargaining
12	635 636		06 Consumer affairs	22 Law enforcement, courts, judges, ethics, prisons
14	745 760		07 Energy, environmental, pollution, conservation, mining, land and water use	23 Licenses, permits
15	761 776		08 Education	24 Liquor
16	779 788		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
17	802 827		10 Equal rights, civil rights, minority affairs	26 Natural resources, farm and forest products, fisheries, mining and related products
23	836 848		11 Government, financing, taxation, revenue, budget, appropriations, debt, fees, funds	27 Public lands, parks, recreation
26	849		12 Government, county	28 Social insurance, unemployment insurance, public assistance, veterans' compensation
37	SB		13 Government, federal	29 Transportation, highways, streets and roads
30	1232 1278		14 Government, municipal	30 Utilities, communications, television, radio, newspaper, press, CATV, gas
	1279 1288		15 Government, special districts	31 Other (please specify)
	1295 1298		16 Government, state	
	1367			
	HCR			
	56			
	HJM			
	23			
	24			
	27			

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  

*Brenda Tomlinaga* 1-20-05  
 Lobbyist No. 1 signature Date

*[Signature]* 1-22-05  
 Lobbyist No. 2 signature Date

*Kevin J. Grubbs* 1-29-05  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

Thursday, January 27, 2005 10:23 AM

Lynn Tomlinaga (208)381-5272

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House #	Bill, Amendment or Other Legislative Item Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
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