

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

05 JAN 31 AM 11:15
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)	
		Employer No. 1	Employer No. 2
Entertainment	\$ 4,215.39	\$ 0.00	\$ 0.00
Food and Refreshment			
Living Accommodations			
Advertising			
Travel			
Telephone			
Other Expenses or Services			
Total	\$ 4,000.10 4,215.39	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.		
Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p>
	<p>No.1 Phillip Morris USA, Inc. by its service corporation Altria Corporate Services, Inc. 1415 L St., Ste. # 1150 Sacramento, CA 95814</p> <p>No.2 Kraft Foods Global, Inc. by its service corporation Altria Corporate Services, Inc. 1415 L St., Ste. # 1150 Sacramento, CA 95814</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

_____ 3/1/05
 Lobbyist signature Date
 _____ 1/5/05
 Employer No. 1 signature Date
 _____ 1/5/05
 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Charles A. Smyth 3/1/05
 Lobbyist signature Date

 Employer No. 1 signature Date

Idaho Trucking Assn 1/9/05
Robert J. ...
 Employer No. 2 signature Date

 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

312-0912

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proprietary Affairs contributed by each employer (Identify employers, under Item 3, at bottom of page)
Entertainment	\$ 4,215.39	Employer No. 4
Food and Refreshment		\$ 297.32
Living Accommodations		
Advertising		
Travel		
Telephone		
Other Expenses or Services		
Total	\$ 4,215.39	\$ 297.32

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Number of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3</p> <p>Employer(s) Name(s) and Address(es)</p> <p>McA Cover d'Alene Mines Corporation 505 Front Ave./P.O. Box 1 Cover d'Alene, ID 83516</p>
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TOTAL P.03

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

- | | |
|--|--|
| <p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusement, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p>Code Subject</p> <p>17 Health services, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law-enforcement, courts, judges, crimes, prisons</p> <p>23 Licenses, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public health, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workers' compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, television, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify)</p> |
|--|--|

Charles A. Smyers 3/1/2005
 Lobbyist signature Date

Heather Jones
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6034 Idaho Code.

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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RECEIVED
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) Employer No. <u>5</u>
Entertainment	\$ _____	\$ 1,422.98
Food and Refreshment	\$ _____	_____
Living Accommodations	_____	_____
Advertising	_____	_____
Travel	_____	_____
Telephone	_____	_____
Other Expenses or Services	_____	_____
Total	\$ SEE PAGE ONE	\$ 1,422.98

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> <tr> <td>No. <u>5</u></td> <td>Correction Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215</td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <u>5</u>	Correction Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215
Item 3	Employer(s) Name(s) and Address(es)				
No. <u>5</u>	Correction Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215				

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

 Lobbyist signature 3/1/05
 Date

 Employer No. 5 signature 1/3/05
 Date

 Employer No. 6 signature Date

 Employer No. 7 signature Date

 Employer No. 8 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)
Entertainment	\$ _____	Employer No. 6 \$ 1,101.59
Food and Refreshment	\$ _____	_____
Living Accommodations	_____	_____
Advertising	_____	_____
Travel	_____	_____
Telephone	_____	_____
Other Expenses or Services	_____	_____
Total	\$ SEE PAGE ONE	\$ 1,101.59

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Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
	No. 6 Idaho Power Company 1221 W. Idaho Boise, ID 83702
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	
Filing deadline: Annual report is due on January 31st.	
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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LEGISLATIVE SUBJECT IDENTIFICATION

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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
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| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
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| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Charles A. Frym 3/1/2005
 Lobbyist signature Date

 Employer No. 5 signature Date

Gregory Winters 1/4/05
 Employer No. 6 signature Date

 Employer No. 7 signature Date

 Employer No. 8 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.																		
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Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total	\$ _____ _____ _____ _____ _____ _____ \$ SEE PAGE ONE	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"></td> <td style="width: 40%; text-align: center;">Employer No. 7</td> </tr> <tr> <td></td> <td style="text-align: center;">\$ 86.18</td> </tr> <tr> <td></td> <td style="text-align: center;">_____</td> </tr> <tr> <td></td> <td style="text-align: center;">_____</td> </tr> <tr> <td></td> <td style="text-align: center;">_____</td> </tr> <tr> <td></td> <td style="text-align: center;">_____</td> </tr> <tr> <td></td> <td style="text-align: center;">_____</td> </tr> <tr> <td></td> <td style="text-align: center;">\$ 86.18</td> </tr> </table>		Employer No. 7		\$ 86.18		_____		_____		_____		_____		_____		\$ 86.18	
	Employer No. 7																		
	\$ 86.18																		

	\$ 86.18																		

*When the number of employers you are reporting for requires multiple L-2 forms to be used a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

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Item 3	Employer(s) Name(s) and Address(es)				
	No. 7 Idaho Association for Marriage and Family Therapy P.O. Box 6973 Boise, ID 83707				

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LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
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12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
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18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
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23	License, permits
24	Liquor
25	Manufacturing, distribution and services
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27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

Charles A. Smyth 3/1/05
 Lobbyist signature Date

 Employer No. 5 signature Date

[Signature] 11/4/05
 Employer No. 4 signature Date

 Employer No. 8 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.		
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Food and Refreshment	\$ _____		0.00
Living Accommodations	_____		
Advertising	_____		
Travel	_____		
Telephone	_____		
Other Expenses or Services	_____		
Total	\$ SEE PAGE ONE		\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
		No. 8 Idaho Ski Areas Association 134 S. 5th St. Boise, ID 83702

LOBBYIST ANNUAL REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

2005 JAN -5 (11:04)

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)
		Employer No. 9
Entertainment		\$ 484.38
Food and Refreshment	\$ _____	\$ _____
Living Accommodations	_____	_____
Advertising	_____	_____
Travel	_____	_____
Telephone	_____	_____
Other Expenses or Services	_____	_____
Total	\$ SEE PAGE ONE	\$ 484.38

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 STATE OF IDAHO
 JAN 11 11:16

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 9 Idaho State Dental Association 1220 W. Hays Boise, ID 83702</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation (Bill) Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

_____ 3/1 James
 Lobbyist signature Date

_____ 1-3-04
 Employer No. 1 signature Date

 Employer No. 11 signature Date

 Employer No. 12 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)	
		Employer No. 10	
Entertainment	\$ _____	\$ 81.15	
Food and Refreshment	\$ _____		
Living Accommodations	_____		
Advertising	_____		
Travel	_____		
Telephone	_____		
Other Expenses or Services	_____		
Total	\$ SEE PAGE ONE	\$ 81.15	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="font-size: x-small;">Item 3</th> <th style="font-size: x-small;">Employer(s) Name(s) and Address(es)</th> </tr> <tr> <td></td> <td>No. 10 Merck & Co. 6930 Boardwalk Dr. Granite Bay, CA 95746</td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)		No. 10 Merck & Co. 6930 Boardwalk Dr. Granite Bay, CA 95746
Item 3	Employer(s) Name(s) and Address(es)				
	No. 10 Merck & Co. 6930 Boardwalk Dr. Granite Bay, CA 95746				

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

Charles A. Smyers 31 JAN 05
 Lobbyist signature Date

Employer No. 9 signature Date
C. Daniel Henicy January 04, 2005
 Employer No. 10 signature Date

Employer No. 11 signature Date

Employer No. 12 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Ben Yarns
Secretary of State

To Be Filled By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
--	---------------	---

Item 1: Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

Category of Expenditure <small>Excludes Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Amount for All Employers	Proportionate Amount contributed by each employer (Identify employers, under Item 3, at bottom of page.)
Entertainment Food and Refreshment	\$ _____	Employer No. 1 \$ 0.00
Living Accommodations	_____	_____
Advertising	_____	_____
Travel	_____	_____
Telephone	_____	_____
Other Expenses or Services	_____	_____
Total	\$ SEE PAGE ONE	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Number of Legislators or Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3: Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 1 Miller Brewing Company 3839 W. Highland Blvd. Milwaukee, WI 53208</p>

TOTAL P.03

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Received or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was participating or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Act, Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|---|--|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusement, games, athletic and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, code |
| 04 Children, minors, youth, justice children | 20 Insurance (excluding health insurance) |
| 05 Church and religious | 21 Labor, salaries and wages, collective bargaining |
| 06 Commercial affairs | 22 Law enforcement, courts, judges, prisons, probation |
| 07 Ecology, environment, pollution, conservation, recycling, land and water use | 23 Licenses, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forests and forest products, fisheries, mining and mining products |
| 11 Government, financing, revenues, revenue, budget, appropriations, bills, fees, funds | 27 Public funds, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workers' compensation |
| 13 Government, federal | 29 Transportation, highways, streets and ports |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, press, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

Charles A. Smyrn 3/1 James
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

James Hartley 1/1/05
 Employer No. 1 signature Date

Employer No. 2 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4424 Idaho Code.



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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05 JUN 21 10:11:16
STATE OF IDAHO

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Lobbyist's name and permanent business address C.A. "SKIP" SMYSER, CONNOLLY AND SMYSER, CTD. 134 S. 5th St. Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
--	---------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)	Employer No. <u>12</u>
Entertainment	\$ _____		\$ 0.00
Food and Refreshment	\$ _____		
Living Accommodations	_____		
Advertising	_____		
Travel	_____		
Telephone	_____		
Other Expenses or Services	_____		
Total	\$ SEE PAGE ONE		\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group

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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
		No 12 Idaho Lodging and Restaurant Association 134 S. 5th St. Boise. ID 83702

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

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	Subject Code (from table)	Appropriation (Bill) Number and Section Number
	Bill, Resolution or Other Legislative Ident. Number	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Charles A. Smyers *3/1/05*
 Lobbyist signature Date

 Employer No. 9 signature Date

 Employer No. 10 signature Date

 Employer No. 11 signature Date

Joe Pitt *1/4/05*
 Employer No. 12 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.