



State of Idaho  
Ben Ysursa  
Secretary of State

**LOBBYIST ANNUAL REPORT FORM**

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

Page 1 of 4 Page(s)  
THIS SPACE FOR OFFICE USE ONLY

03 FEB - 2 11 2005  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>SULLIVAN &amp; REBERGER</b> PO Box 1703 Boise, ID 83701 <i>Andrea K. Minn</i>	Date prepared <i>1/18/05</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   04</i>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>50.28</i>	\$ <i>0.0</i>	<del>_____</del>	\$ <del>_____</del>	\$ <i>50.28</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>50.28</i>	\$ <i>0.0</i>	\$ <del>_____</del>	\$ <del>_____</del>	\$ <i>50.28</i>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No.1	<i>Associated Gen'l Contractors 110 N. 27th BOISE ID 83702</i>
		No.2	<del>_____</del>
		No.3	<i>Clear Springs Foods PO Box 712 Buhl ID 83316</i>
		No.4	<i>Ell-1114 161 St. Anthony Ave Ste 820 St. Paul MN 55103</i>

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Page 2 of 4 Page(s)  
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SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

*Andrea K. Mitna*

Date prepared

*11/8/05*

Period covered

year ending

(Mo.) (Day) (Yr.)  
*12 | 31 | 04*

Item  
**1**

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>5</i>	Employer No. <i>6</i>	Employer No. <i>7</i>	Employer No. <i>8</i>
Entertainment	\$ _____	\$ <i>5</i>	\$ <i>5</i>	\$ <i>0</i>	\$ <i>0</i>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	<i>See Page 1A</i>	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ <i>5</i>	\$ <i>5</i>	\$ <i>0</i>	\$ <i>0</i>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item  
**2**

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item <b>3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><i>5</i></p> <p><i>6</i></p> <p><i>7</i></p> <p><i>8</i></p>	<p><i>Gas Transmission (P&amp;T)</i> <i>1400 SW 5th Avenue - Ste 900</i> <i>Portland OR 97232</i></p> <p><i>IDaho Sanitary Services</i> <i>PO Box 616</i> <i>Meridian ID 83642</i></p> <p><i>MoneyTree, Inc</i> <i>6720 Fort Dent Wy - Ste 230</i> <i>Seattle WA 98198</i></p> <p><i>Motion Picture Assn of America</i> <i>1600 Eye NW</i> <i>Washington DC 20006</i></p>

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**State of Idaho**

Ben Yursa  
Secretary of State

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**L-2** LOBBYISTS  
(Sec. 67-6619)

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See instructions at bottom of page

SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701  <i>Andrea K Mihov</i>	Date prepared  <i>11/8/05</i>	Period covered <input checked="" type="checkbox"/> year ending  (Mo.) (Day) (Yr.) <i>12   31   05</i>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. <u>11</u>	Employer No. <u>12</u>
Entertainment	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p><u>PNBC</u></p> <p><u>9 Pacific Northwest Generating Cooperative</u> 711 NW Halsey Ste 200 Portland OR 97232</p> <p><u>10 RJ Reynolds</u> PO Box 2955 Winston-Salem, NC 27102-2955</p> <p><u>11 Shoshone - Bannock Tribes</u> PO Box 808 Fort Hall ID 83203-0808</p> <p><u>12 TMT Fireworks</u> 16526 Shore Drive NE Lake Forest Park WA 98155</p>
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SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

*Andrea K Mihon*

Date prepared

*11/18/05*

Period covered

year ending

(Mo.) (Day) (Yr.)  
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		Employer No. <i>13</i>	Employer No. <i>14</i>	Employer No. <i>15</i>	Employer No. <i>16</i>
Entertainment	\$ _____	\$ <i>6</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	<i>See page 1st</i>	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ <i>15</i>	\$ _____	\$ _____	\$ _____

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Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

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		<i>13</i>	<i>2404 BONK DRIVE STE 302 BOISE ID 83705</i>
		<i>14</i>	<i>/</i>
		<i>15</i>	<i>/</i>
	<i>16</i>	<i>/</i>	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>01 Agriculture, horticulture, farming, and livestock</li> <li>02 Amusements, games, athletics and sports</li> <li>03 Banking, finance, credit and investments</li> <li>04 Children, minors, youth, senior citizens</li> <li>05 Church and religion</li> <li>06 Consumer affairs</li> <li>07 Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>08 Education</li> <li>09 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul> | <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify) _____</li> </ul> |
|--|---|

*Andrea Miller*  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

*Sandy Landwehr* 1-20-2005  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.