



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Page ___ of ___ Page(s)
THIS SPACE FOR OFFICE USE ONLY

2005 JAN 1

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John E Mackey PO Box 7777 Meridian ID 83680-7777	Date prepared 1/5/05	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 3,685.63	\$ 932.63	\$ 2,753.00	\$ _____	\$ _____
Food and Refreshment	-	-	-	-	-
Living Accommodations	-0-	-0-	-0-	-	-
Advertising	-0-	-0-	-0-	-	-
Travel	-0-	-0-	-0-	-	-
Telephone	166.08	166.08	-0-	-	-
Other Expenses or Services	2,400.75	333.75	2,067.00	-	-
Total	\$ 6,252.46	\$ 1,432.46	\$ 4,820.00	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
See Attached				

Continued on attached page(s)

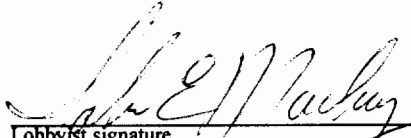
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	United Heritage Financial Group PO Box 7777 Meridian ID 83680-7777
	No.2	Idaho Assoc. of Insurance & Financial Adv. 7684 Remuda Dr Boise ID 83709
	No.3	
	No.4	

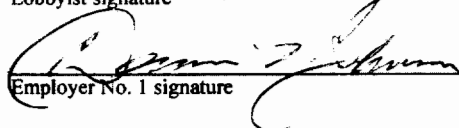
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	1/21/04	\$200.00	Senate Democratic Caucus - "Back to Business 2004" event

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	20 20	H512 RS13814 HB 512 HB 620 512A 620 724	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |


 Lobbyist signature _____ Date 1/6/05


 Employer No. 1 signature _____ Date 1/10/05

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist Annual Report Form
L-2
Attachment for Item 2

2005 JAN 11 01:57

STATE OF IDAHO

Date	Place	Amount	Names of Legislators & Public Officials in Group
1/15/04	Boise Metro Chamber annual Legislative Forum, Boise Centre on the Grove	\$187.50	Rep Clete Edmunson, Rep Lawrence Denney and Sen Monty Pearce
2/5/04	"Day on the Hill", Crystal Ballroom, Key Bank Bldg	\$4,820.00	All legislators and several public officials are invited. Many attended.
4/14/04	Congressional Forum 2004, Owyhee Plaza Hotel, Boise	\$500.00	Bill Deal, Gary Collins, Max Black, John Andreason