

LOBBYIST ANNUAL REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

*It's need to make
a copy of this
after it's signed
+ before it's submitted
Give to
Mike -H*

05 FEB -2 AM 10:52
STATE OF IDAHO

(Type or print clearly in black
See instructions at bottom of page)

Lobbyist's name and permanent business address

PHILIP T. HOMER
IASA
777 South Latah
Boise, ID 83705

Period covered
 year ending
(Mo.) (Day) (Yr.)
12 31 04

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	1,820.00	1,820.00	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	409.23	409.23	_____	_____	_____
Total	\$ 2,229.23	\$ 2,229.23	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
No.1	IDAHO ASSOCIATION OF SCHOOL ADMINISTRATORS 777 So. Latah, Boise, ID 83705
No.2	
No.3	
No.4	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
08	HB1209, 1211,	SB1430-1434
11	1220, 1225, 1233,	
18	1255, 1265, 1270,	
21	1285, 1306, 1308,	
15	1310-11, 1322-31, 1344-64, 1392, 1406, 1443-44, SCR125, 133, SJM108, SR107, SJR102, HB476, 489, 530, 538, 550, 583, 596, 602-03, 632, 667, 713, 715, 728, 769, 780-81, 787, 804, 809, 825-26, 830, 834, HCR037; HJR005-007, HJR010	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|---|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Alcohol, service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusement, games, activities and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, seniors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workers's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

Philip T. Homer 26 JAN 05
Lobbyist signature Date

Employer No. 1 signature _____ Date _____
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4624 Idaho Code.