

LOBBYIST ANNUAL REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

05 JAN 24 11:10:51
RECEIVED
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley T Boyd</i> <i>P.O. Box 2596</i> <i>Boise, Id. 83701</i>	Date prepared <i>1-23-05</i>	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 04</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment <i>445.10</i>	\$ <i>175.10</i>	\$ <i>175.10</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services <i>385.00</i>	\$ <i>25.00</i>	\$ <i>25.00</i>	\$ _____	\$ _____	\$ _____
<i>4,839.15</i> Total	\$ <i>200.10</i>	\$ <i>200.10</i>	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<i>None</i>				

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; padding: 5px;">No.1</td> <td style="padding: 5px;"><i>Brian Brawson</i> <i>Box 370</i> <i>Ketchum, Id 83340</i></td> </tr> <tr> <td style="padding: 5px;">No.2</td> <td style="padding: 5px;"> </td> </tr> <tr> <td style="padding: 5px;">No.3</td> <td style="padding: 5px;"> </td> </tr> <tr> <td style="padding: 5px;">No.4</td> <td style="padding: 5px;"> </td> </tr> </table>	No.1	<i>Brian Brawson</i> <i>Box 370</i> <i>Ketchum, Id 83340</i>	No.2		No.3		No.4	
No.1	<i>Brian Brawson</i> <i>Box 370</i> <i>Ketchum, Id 83340</i>								
No.2									
No.3									
No.4									

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			<i>none</i>

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
24	<i>S/B 1252</i>	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|---|--|
| <p>Code Subject</p> <ul style="list-style-type: none"> 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | <p>Code Subject</p> <ul style="list-style-type: none"> 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____ |
|---|--|

Shirley F Boyd 1-23-05
 Lobbyist Signature Date

Scaris Bonatti 1-24-05
 Employer No. 1 signature Date

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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L-2 LOBBYISTS
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SECRETARY OF STATE
STATE OF IDAHO

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Lobbyist's name and permanent business address <i>Stanley F. Boyd P.O. Box 2596 Boise, Id. 83701</i>	Date prepared <i>1-23-05</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 04</i>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>3969.35</i>	\$ <i>2649.35</i>	\$ <i>1320.00</i>	\$ _____	\$ _____
Food and Refreshment	<i>§</i>	<i>§</i>	<i>§</i>	<i>§</i>	<i>§</i>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	\$ <i>260.00</i>	\$ <i>165.00</i>	\$ <i>95.00</i>	\$ _____	\$ _____
Total	\$ <i>4229.35</i>	\$ <i>2814.35</i>	\$ <i>1415.00</i>	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<i>None</i>				

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	<i>Idaho Cattle Assn. P.O. Box 15347 Boise, Id 83715</i>
	No.2	<i>Idaho Wool Growers Assn. P.O. Box 2596 Boise, Id. 83701</i>
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	2-11-04	#55	one sheepskin given to Rep. Bill Deal who in turn donated it to the Canyon Co. Lincoln Day event (auction),
	3-6-04	#45	one sheep skin donated to Rep. Kathy Skippen who auctioned it off at the House Republican Fund raise

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01, 03, 07, 11-16, 18, 23, 26, 27, 29	HVB 507, 517, 538, 541, 544, 594, 599, 653, 682, 742, 800, 807, 816 <hr/> SB 1314	Dept. of Ag Budget.	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Pauline F Boyd 1-23-05
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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Lobbyist's name and permanent business address <i>Stanley T Boyd</i> <i>P.O. Box 2596</i> <i>Boise, Id. 83701</i>	Date prepared <i>1-23-05</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 04</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>210.00</i>	\$ <i>110.00</i>	\$ <i>100.00</i>	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ <i>70.00</i>	\$ <i>35.00</i>	\$ <i>35.00</i>	\$ _____	\$ _____
Total	\$ <i>280.00</i>	\$ <i>145.00</i>	\$ <i>135.00</i>	\$ _____	\$ _____

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<i>None</i>				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	<i>Idaho Elk Breeders Assn. 745 Hansen Circle Idaho Falls, Id. 83402</i>
	No.2	<i>Yellowstone Bear World PO Box 160 Rexburg, Id. 83440</i>
	No.3	
	No.4	

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			None

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	01, 03, 07, 11-16, 18, 23, 26, 27, 29	HB 507, 517, 538, 541, 544, 594, 599, 653, 682, 742, 800, 807, 816 SAB 1314 1312 1417	Dept. Ag Budget

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

_____ 1-23-05
 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>50.00</i>	\$ <i>50.00</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ <i>20.00</i>	\$ <i>20.00</i>	\$ _____	\$ _____	\$ _____
Total	\$ <i>70.00</i>	\$ <i>70.00</i>	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	<i>None</i>			

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No.1</td> <td><i>Los Bois Park</i> <i>5410 Glenwood</i> <i>Boise, ID 83714</i></td> </tr> <tr> <td>No.2</td> <td></td> </tr> <tr> <td>No.3</td> <td style="text-align: center;">POSTED</td> </tr> <tr> <td>No.4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	<i>Los Bois Park</i> <i>5410 Glenwood</i> <i>Boise, ID 83714</i>	No.2		No.3	POSTED	No.4	
Item 3	Employer(s) Name(s) and Address(es)										
No.1	<i>Los Bois Park</i> <i>5410 Glenwood</i> <i>Boise, ID 83714</i>										
No.2											
No.3	POSTED										
No.4											

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	Date	Amount	Name of Legislator Receiving or Benefited
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	01, 02, 03, 07, 11-16, 18, 23, 26, 27, 29		<i>Dept. of Law Enforcement Budget.</i>

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Stanley Boyd 1-23-05

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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Lobbyist's name and permanent business address <i>Stanley T Boyd</i> <i>P.O. Box 2586</i> <i>Boise, Id. 83701</i>	Date prepared <i>1-23-05</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 05</i>
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Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ <i>10.00</i>	\$ <i>10.00</i>	\$ _____	\$ _____	\$ _____
Total	\$ <i>60.00</i>	\$ <i>60.00</i>	\$ _____	\$ _____	\$ _____

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	No.2	
	No.3	<i>POSTED</i>
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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LEGISLATIVE SUBJECT IDENTIFICATION			
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16	Government, state		

Stanley Boyd 1-23-05

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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