

**LOBBYIST ANNUAL REPORT FORM**

Page 1 of 2 Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Larry Benton PO Box 667 25095 Homedale Road Wilder, ID 83676	Date prepared January 31, 2005	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) Dec 31 2004
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment 3956.50	\$ 108.40	\$ 18.10	\$ 21.40	\$ 0.00	\$ 68.90
Food and Refreshment					
Living Accommodations					
Advertising <del>625.00</del> <i>REFER EXHIBIT 5375.00</i>	<del>625.00</del>	<del>100.00</del>	<del>100.00</del>	25.00	<del>240.00</del>
Travel 2440.00	263.00				263.00
Telephone 1815.00	355.00	60.00	75.00		220.00
Other Expenses or Services <del>1100</del> <i>5375.00</i>	<del>975.00</del>	<del>505</del> <i>325.00</i>	<del>330</del> <i>160.00</i>	<del>75.00</del> <i>50.00</i>	<del>690</del> <i>450.00</i>
<b>13928.50 Total</b>	<b>\$ 2,326.40</b>	<b>\$ 583.10</b>	<b>\$ 426.40</b>	<b>\$ 75.00</b>	<b>\$ 1,241.90</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
		N/A		NOTE: Advertising line used for Office Expense. No advertising expense incurred.

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Idaho Assisted Living Association 4708 Fairview Avenue, Boise, ID 83705
	No.2	NW Hearth Patio Barbeque Assn. P.O. Box 2016, Edmonds, WA 98623
	No.3	North Idaho Day Surgery 861 Ironwood Place, Coeur d'Alene, ID 83814
	No.4	Idaho Assn of Nurse Anesthetists 1275 Bitterroot, McCall, ID 83638

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
03 17 28		

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

Erny Bender 1/31/2005  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Lobbyist Annual Report Form**

Page 3 of 4  
 THE SECRETARY OF STATE



State of Idaho  
 Executive Secretary of State

To Be Filled By:  
**L-2** LEGISLATIVE  
 (Sec. 67-688B)

05 JAN 31 PM 3:58

LEGISLATIVE SECRETARIATE  
 STATE OF IDAHO

Copy or print clearly in black ink!  
 Use backside of letters of paper

Lobbyist's name and permanent business address: **Laqry Benton**  
 PO Box 667  
 25095 Homedale Road  
 Wilder, ID 83676

Date prepared: **January 31, 2005**

Actual period:  previous  
 (Mo) (Day) (Yr)  
 Dec 31 2004

Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure (Detailed Itemized List of Total Reportable Expenditures Lobbying Activity Detailed Item in the Report)	* Total Amount for All Employers	Expenditures allocated by each employer (Detailed expenditures under Section 2, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Maintenance	\$ 3,106.20	\$ 16.20	\$ 2,865.00	\$	\$ 225.00
Food and Refreshment					
Living Accommodations					
Advertising	2,275.00	450.00	1,250.00	25.00	850.00
Taxes	713.00		450.00		263.00
Telephone	560.00	60.00	280.00		220.00
Other Expenses or Services	1,150.00	250.00	1850.00	75.00	1250.00
<b>Total</b>	<b>\$ 7,804.20</b>	<b>\$ 326.20</b>	<b>\$ 5,445.00</b>	<b>\$ 75.00</b>	<b>\$ 1,958.00</b>

\*When the number of employers pay for reporting the report multiple L-2 forms are used. A total amount for all employers should be entered on Page 1.

Top level of work covered by report (Name, title, address, phone, fax, e-mail, or other contact information)

No.	Date	Name	Address	Name of Employer & Public Official in Charge
		NA		Note: Advertising Line Used for Office Expense. POSTED

Continued on attached page(s)

RECOMMENDATIONS	Employer(s) Name(s) and Address(es)
<p>Who should be the State's Jay Lobbyist registered under Section 67-681? Idaho Code.</p> <p>What deadline. Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Executive Secretary of State                  PO Box 83781                  Boise, ID 83720-0089                  Phone: (208) 334-2851 Fax: (208) 334-2282</p>	<p><b>2001</b> SW ID Residential Habilitation Providers Coalition                  6019 Caldwell Blvd., Caldwell, ID 83650</p> <p><b>2002</b> Idaho Land Title Association                  404 S. Eagle Road, Eagle, ID 83616</p> <p><b>2003</b> Northwest Building Operators Association                  270 N. 27th., Boise, ID 83702</p> <p><b>2004</b> Idaho Podiatric Medical Association                  270 N. 27th., Boise, ID 83702</p>

4-880

Item #	Depositions made by the legislator or by the legislator's employer in the course of performance of duty or other official or legislative business pursuant to any subpoena, or done on behalf of any legislator.	
	Date	Name of Legislator Represented or Served

Item #	Subject matter of proposed legislation, the number of the House or Senate Bill, Resolution or other legislative activity to which the Legislator was opposing or supporting.	
House Bill	Sponsor, House, Number	Sponsor, Senate, Number
03 17 28		

LEGISLATIVE EXPENSE CATEGORIZATION	
Code Subject	Code Subject
01 Agriculture, horticulture, fishing, and hunting	17 Health services, medical, drugs and treatment, education, health insurance, health
02 Amusement, games, athletic and youth	18 Higher education
03 Building, housing, utilities, highways	19 Housing, community, urban
04 Children, elderly, youth, adult affairs	20 Interstate, interstate, local, interstate
05 Courts and justice	21 Labor, unions and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, state, police
07 Energy, environment, utilities, conservation, mining, land and water use	23 Libraries, parks
08 Education	24 Liquor
09 Employment, workers, unions, retired persons	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forestry, river protection, fisheries, mining and mining practices
11 Government, foreign, veterans, veterans, foreign, organizations, state, local, local	27 Public health, youth, recreation
12 Government, state	28 Social insurance, unemployment insurance, public assistance, workers' compensation
13 Government, municipal	29 Transportation, highways, roads and water
14 Government, special districts	30 Utilities, communication, television, radio, newspaper, press, radio, job
15 Government, other	31 Other (please specify)

*Cory Bender* 1/31/2005

- \_\_\_\_\_  
Legislator No. 1 Signature
- \_\_\_\_\_  
Legislator No. 2 Signature
- \_\_\_\_\_  
Legislator No. 3 Signature
- \_\_\_\_\_  
Legislator No. 4 Signature

**CHECKED BY:** I hereby certify that the above is a true, complete and correct statement in accordance with Article IV, Section 10(b).

**LOBBYIST ANNUAL REPORT FORM**



State of Idaho  
 Hon. Travis  
 Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
 (Sec. 67-6309)

Page 5 of 8  
 Report  
 The attached circumstances

05 JAN 31 PM 3:58  
 STATE OF IDAHO

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Lobbyist's name and permanent business address  
 Larry Benton  
 PO Box 667  
 25095 Homedale Road  
 Wilder, ID 83676

Date prepared  
 January 31, 2005

Initial report  
 preliminary  
 final

Year  
 Dec 31 2004

Table of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's employees on behalf of Lobbyist's Employer.

Category of Expenditure (attach itemized statement of Expenditures, Lobbying Activity Schedule Form to the Report)	* Total Amount for All Employees	† Reportable amounts controlled by each employer (attach statement, under Schedule Form, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	588.40	38.40	125.00	225.00	200.00
Food and Refreshment					
Lodging-Travel-Transportation					
Advertising	1,950.00	75.00	325.00	1,200.00	350.00
Total	1,054.00	140.00	263.00	526.00	125.00
Telephone	640.00	40.00	140.00	320.00	140.00
Other Expenses or Services	2,850.00	175.00 100.00	105.00 700.00	180.00 600.00	1,450.00
<b>Total</b>	<b>7,082.40</b>	<b>393.40</b>	<b>1,553.00</b>	<b>2,871.00</b>	<b>2,265.00</b>

\*When the number of employees for any reporting employer exceeds multiple L-2 forms are to filed and account for all employees should be entered on Page 1.  
 †The total of all reportable amounts of any one employer shall not exceed the amount of the total amount of reportable amounts.

No.	Date	Event	Amount	Name of Legislative & Public Official to Whom
		NA		Advertising: Office Expense listed in this category.

Continued on attached page(s)

EMPLOYER'S NAME	Employer's Name and Address
<p>This should be the same as lobbyist registered under Section 67-6317 Idaho Code.</p> <p>File deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:                  Hon. Travis                  Secretary of State                  P.O. Box 667                  Wilder, ID 83676                  Phone: (208) 334-3331 Fax: (208) 334-3332</p>	<p>300.1 American Institute of Architects - Idaho Chapter                  270 N. 27th., Boise, ID 83702</p> <p>300.2 Idaho State Broadcasters Association                  270 N. 27th., Boise, ID 83702</p> <p>300.3 Idaho Optometric Association                  P.O. Box 667, Wilder, ID 83676</p> <p>300.4 Idaho Association of Naturopathic Physicians                  1612 W. Jefferson, Boise, ID 83702</p>

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Department needs by the legislator or by the legislator's employer in the course of establishment of money or other benefits or benefits to personal property among legislators, or done on behalf of any legislator.		
Bill	Author	Name of Legislator Number of Session

Subject: <b>03</b> <b>17</b> <b>28</b>	Bill Number or Title Legislature Year, Session and Session Number	Department Bill Number and Session Number

LEGISLATIVE SUBJECT IDENTIFICATION	
01 Subject	01 Health care, welfare, drugs and treatment, substance abuse
02 Agriculture, horticulture, fishing, and hunting	02 Insurance, benefits
03 Agriculture, forest, wildlife and game	03 Higher education
04 Building, energy, water and transportation	04 Housing, community, urban
05 Children, youth, family, and other citizens	05 Interstate trading, bank
06 Courts and justice	06 Government
07 Consumer affairs	07 Labor, unions and wages, collective bargaining
08 Defense, environment, utilities, conservation, energy, land and water use	08 Law enforcement, public safety, police, sheriff, prison
09 Education	09 Labor, unions
10 Education, workforce, policy, special needs	10 Manufacturing, distribution and services
11 Equal rights, civil rights, minority affairs	11 Natural resources, forest and game, parks, fisheries, mining and mining practices
12 Employment, training, welfare, veterans, foreign, organizations, G.I., War, Res.	12 Public health, youth, recreation
13 Government, foreign	13 Public housing, development, insurance, public assistance, workers' compensation
14 Government, federal	14 Transportation, highways, roads and air
15 Government, municipal	15 Utilities, communication, education, health, transportation, power, CDD, etc.
16 Government, special districts	16 Other public services
17 Government, state	

*Gregory Benken* Apr 31 2005

- \_\_\_\_\_  
Legislator No. 1 Signature
- \_\_\_\_\_  
Legislator No. 2 Signature
- \_\_\_\_\_  
Legislator No. 3 Signature
- \_\_\_\_\_  
Legislator No. 4 Signature

COMPTROLLER I hereby certify that this check is a true, complete and correct statement of transactions with the State of Michigan.

**LOBBYIST ANNUAL REPORT FORM**

Page 7 of 8  
 THIS REPORT IS PUBLIC INFORMATION



State of Idaho  
 Jan Term  
 Secretary of State

To Be Filled By:  
**L-2 LOBBYISTS**  
 (Sec. 67-6019)

RECEIVED  
 STATE OF IDAHO  
 3:58

Copy or print clearly in black ink!  
 See instructions at bottom of page

Lobbyist's name and permanent business address Larry Benton PO Box 667 25095 Homedale Road Wilder, ID 83676	Date prepared January 31, 2005	Filing period <input type="checkbox"/> preceding Dec 31 2004
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**Item 1** Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Entertainment, Travel, Lodging, Food, Expense, Conferences, Lobbying Agency, and All Other as to be Reported</small>	* Total Amount for All Employees	† Expenditure amounts contributed by each employer (Identify employer under Item 2, at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	153.50	18.50	135.00		
Food and Lodging					
Living Accommodations					
Advertising	525.00	75.00	450.00		
Total	410.00	70.00	340.00		
Telephone	260.00	40.00	220.00		
Other Expenses or Services	400.00	175.00 100.00	750.00 300.00		
<b>Total</b>	<b>1,748.50</b>	<b>303.50</b>	<b>1,445.00</b>	<b>0.00</b>	<b>0.00</b>

\*When the number of employees you are reporting for each employer on this L-2 form is 10 or less, a total amount for all employees should be entered on Page 2.

**Item 2** The title of each expenditure of more than \$100 is listed below for a lobbyist or other holder of public office.

Date	Event	Amount	Name of Employer & Public Office in Charge
	NA		Advertising: Office Expense listed in this category.

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>This should be filed with any lobbyist registered under Section 67-6017 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Jan Term                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0720                  Phone: (208) 334-3021 Fax: (208) 334-3022</p>	<p><b>Item 3</b> Registered Members and Affiliates</p>
	<p>No. 1 Idaho Acupuncture Association                  1612 W. Jefferson, Boise, ID 83702</p>
	<p>No. 2 Idaho Assn. of Dev. Disabilities Agencies                  71 Oxford Drive, Idaho Falls, ID 83201</p>
	<p>No. 3</p>

<p>Page 4</p>	<p>Responsibility rests by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other things of tangible personal property to any Legislature, or State or local or Federal agency.</p>	
<p>Date</p>	<p>Amount</p>	<p>Name of Legislature, State or Federal</p>

Item #	Title/Number of proposed legislation, the number of the House or Senate Bill, Resolution or other legislative activity in which the lobbyist was appearing or appearing.
Subject Code	Legislative Item Number
03	
17	
24	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Title Subject
01 Agriculture, horticulture, fishing, and livestock	17 Health services, hospitals, drugs and medical equipment, health insurance, health
02 Amusement, games, athletic and youth	18 Higher education
03 Banking, finance, credit and insurance	19 Housing, community, urban
04 Children, infant, youth, child labor	20 Interstate commerce, trade
05 Courts and justice	21 Labor, unions and wages
06 Criminal justice	22 Legislative procedure
07 Defense, armaments, military, veterans, military, land and air	23 Law enforcement, courts
08 Education	24 Labor, unions
09 Energy, minerals, water, public power	25 Manufacturing, chemicals and services
10 Equal rights, civil rights, minority rights	26 Natural resources, forestry
11 Employment, training, welfare, veterans, foreign, agriculture, fish, food, food	27 Public health, youth, recreation
12 Government, state	28 Social insurance, unemployment insurance, public employees, workers' compensation
13 Government, federal	29 Transportation, highways, mass and rail
14 Government, state	30 Utilities, communication, television, radio, newspaper, press, CTV, etc
15 Government, state	31 Other general subjects

*Chris Banker* Jan 31, 2005

- \_\_\_\_\_  
Signature of A. J. [Name]
- \_\_\_\_\_  
Signature of B. J. [Name]
- \_\_\_\_\_  
Signature of C. J. [Name]
- \_\_\_\_\_  
Signature of D. J. [Name]

CONFIDENTIAL I hereby certify that the above is a true, complete and correct statement in accordance with Georgia Code 21-0-200.