



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6617)

THIS SPACE FOR OFFICE USE ONLY

SCANNED

03 APR -4 AM 9:36

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
C.A "SKIP" SMYSER CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702	4.3.03	month ending (Mo.) (Day) (Yr.) 3 31 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 46	\$ 21 ²³	\$ 0	\$ 137 ⁰⁰	\$ 67 ⁵⁰
Food and Refreshment					
Living Accommodations	1326				
Advertising					
Travel					
Telephone <i>see amendment</i>	2,455.50				
Office Expenses					
Other Expenses or Services					
<i>see amendment</i> 3,782.26 Total	\$ 1,326 ⁷⁶	\$ 21 ²³	\$ 0	\$ 137 ⁰⁰	\$ 67 ⁵⁰

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	ADA COUNTY HIGHWAY DISTRICT 318 E. 37 TH Street Boise, ID 83714
	No. 2	BOMBADIER RECREATIONAL PRODUCTS 2033 WOOD STR, STE 117 SARASOTA FL 32437
	No. 3	Corrections Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215
	No. 4	IDAHO STATE DENTAL ASSOCIATION 1220 W. Hays Boise ID 83702

POSTED



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Lobbyist's name and permanent business address C.A "SKIP" SMYSER CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702	Date prepared 4-3-03	Period covered Month ending (Mo.) (Day) (Yr.) 03 31 03
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$	\$ 150 ⁰⁹	\$ 0	\$ 710 ⁹⁴	\$ 0
Food and Refreshment	\$				
Living Accommodations	\$				
Advertising	\$				
Travel	\$				
Telephone	\$				
Office Expenses	\$				
Other Expenses or Services	\$				
Total	\$	\$ 150 ⁰⁹	\$ 0	\$ 710 ⁹⁴	\$ 0

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 5	Idaho Trucking Association 5171 Overland Road Boise, ID 83705
	No. 6	Merck & Company 6930 Boardwalk Drive Granite Bay, CA 95746
	No. 7	Coeur d'Alene Mines Corporation 505 Front Avenue, PO BOX I Coeur d'Alene, ID 83616-0316
	No. 8	Idaho Assoc. for Marriage/Family Therapists PO BOX 6973 Boise, ID 83707



State of Idaho

Pete T. Cenarrusa
Secretary of State

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L-3 LOBBYISTS
(Sec. 67-6617)

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Amended

03 JUN -5 AM 10:25

STATE OF IDAHO
month ending

(Mo.) (Day) (Yr.)
03 | 31 | 03

Lobbyist's name and permanent business address
C.A. "SKIP" SMYSER
CONNOLLY & SMYSER, CHARTERED
134 S. FIFTH STREET
BOISE ID 83702

Date prepared
6/2/03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment		\$ _____	\$ _____	_____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone	2455.50		2455.50		
Office Expenses					
Other Expenses or Services					
Total	\$ 2455.50	\$ _____	\$ 2455.50	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

Continued on attached page(s)

INSTRUCTIONS

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Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

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Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
No. 9	IDAHO SKI AREAS ASSOCIATION 2405 BOGUS BASIN ROAD BOISE, ID 83702
No. 10	PHILIP MORRIS USA INC. (BY ITS SERVICE CORPORATION, ALTRIA CORPORATE SERVICES, INC.) 8822 S. RIDGELINE BLVD. HIGHLANDS RANCH CO 80126
No. 11	KRAFT FOODS NORTH AMERICA, INC. (BY ITS SERVICE CORPORATION, ALTRIA CORPORATE SERVICES, INC.) 8822 S. RIDGELINE BLVD. HIGHLANDS RANCH CO 80126
No. 12	MILLER BREWING COMPANY 3939 W. HIGHLAND BLVD. MILWAUKEE WI 53208

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
<p><i>All attached list</i></p>			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles A. Smyer *4 June 03*
 Lobbyist signature Date

HB 92
HB 197
HB 303
HB 379
HB 378
HB 400
HB 402
SB 1067
HB 282
HB 395
SB 1049
HB 1
HB 73
HB 111
HB 135
HB 29
HB 292
HB 297
HB 356
HB 357
HB 358
HB 379
HB 378
HB 400
HB 402
HB 404
HB 405
HB 421
SB 1067
SB 1188
HB 226
HB 282
HB 1088
HB 238
HB 104
HB 395
SB 1053
HB 223
HB 415
HB 458
SB 1051
HB 390
HB 458
HB 317
HB 302
HB 257

HB 252
HB 194
HB 143
HB 70
HB 50
HB 71
HB 115
HB 218
SB 1149
HB 63
SB 1036
HB 98
HB 238
HB 256
HB 257
SB 1054
SB 1055
SB 1081
HCR 17
HB 241
HB 289



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L-3 LOBBYISTS
 (Sec. 67-6617)

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address C.A. SKIP SMYSER CONNLLY & SMYSER CHARTERED 134 S. FIFTH STREET BOISE ID 83702	Date prepared 4-3-03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 03
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$ _____	\$ <u>240-</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ <u>240-</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

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	No. 13	IDACORP, INC. PO BOX 70 BOISE ID 83707
	No. 14	_____
	No. 15	_____
No. 16	_____	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

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Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles A. Amers
 Lobbyist signature Date 3/1/05