

# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6619)

2003 APR -7 AM 8:40

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>VICTORIA L. FALLSON</i> <i>35053 HAYDEN LAKE RD</i> <i>HAYDEN, ID 83835</i>	Date prepared <i>4-4-03</i>	Period covered <i>10</i> <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>3</i>   <i>31</i>   <i>03</i>
--	--------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>65.22</u>	\$ <u>65.22</u>	\$ _____	\$ _____	\$ _____
Living Accommodations					
Advertising					
Travel					
Telephone	<u>43.15</u>	<u>43.15</u>			
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <u>108.37</u>	\$ <u>108.37</u>	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td><i>IDAHO MEDICAL ASSN.</i> <i>PO BOX 2668</i> <i>BOISE, ID 83701</i></td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td style="text-align: center; vertical-align: middle;"><b>POSTED</b></td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	<i>IDAHO MEDICAL ASSN.</i> <i>PO BOX 2668</i> <i>BOISE, ID 83701</i>	No. 2		No. 3	<b>POSTED</b>	No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	<i>IDAHO MEDICAL ASSN.</i> <i>PO BOX 2668</i> <i>BOISE, ID 83701</i>										
No. 2											
No. 3	<b>POSTED</b>										
No. 4											

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation <del>Bill Number and Section Number</del>
	412 217	
	14 228	
	73 239	
	78 240	
	92 241	51012
	161 281	1038
	193 289	1051
	199 292	1072
	200 299	1075
	201 301	1077
	202 303	1102
	213 391	
	215 HJM 1	
	226	
	227	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>01 Agriculture, horticulture, farming, and livestock</li> <li>02 Amusements, games, athletics and sports</li> <li>03 Banking, finance, credit and investments</li> <li>04 Children, minors, youth, senior citizens</li> <li>05 Church and religion</li> <li>06 Consumer affairs</li> <li>07 Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>08 Education</li> <li>09 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul> | <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify) _____</li> </ul> |
|--|---|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Victoria L. Paulson 4-4-03  
 Lobbyist signature Date

TERT REFORM