

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: L-3			03 APR 10 PM 2:35 LOBBYISTS SECRETARY OF STATE STATE OF IDAHO		
THIS SPACE FOR OFFICE USE					
P.M. Date	Date Recvd.	Item Number			

Lobbyist's name and permanent business address MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED 101 S. CAPITOL BLVD. POST OFFICE BOX 829 BOISE, IDAHO 83702	Date prepared 04/10/03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2003
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

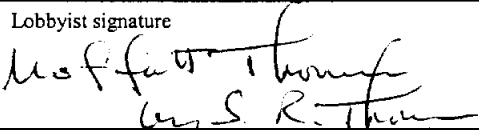
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month. TO BE FILED WITH: Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	MOFFATT THOMAS BARRETT ROCK & FIELDS, CHARTERED 101 S. CAPITOL BLVD POST OFFICE BOX 829 BOISE, IDAHO 83702
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO.		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
N/A	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature	Date
	04/10/03

MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

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L-3

03 APR 10 PM 2:35
SECRETARY OF STATE
STATE OF IDAHO
(Sec 67-6617)

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P.M. Date	Date Recvd.	Item Number
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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYIST'S	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

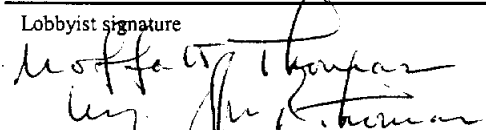
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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	BURLINGTON NORTHERN SANTA FE CORP. 139 NORTH LAST CHANCE GULCH HELENA, MONTANA 59601
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A - NO	Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	CODE	SUBJECT	CODE	SUBJECT
N/A	N/A		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
			02	Amusements, games, athletics and sports	18	Higher education	
			03	Banking, finance, credit and investments	19	Housing, construction, codes	
			04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)	
			05	Church and religion	21	Labor, salaries and wages, collective bargaining	
			06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons	
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
			08	Education	24	Liquor	
			09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services	
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation	
			13	Government, federal			
			14	Government, municipal	29	Transportation, highways, streets and roads	
			15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			16	Government, state	31	Other (please specify) _____	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature	Date
	04/10/03

MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED

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LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

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See instructions at bottom of page

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6617)

03 APR 10 PM 2:35
P.M. Date Date Recvd. Number
SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address
MOFFATT, THOMAS, BARRETT, ROCK
& FIELDS, CHARTERED
101 S. CAPITOL BLVD.
POST OFFICE BOX 829
BOISE, IDAHO 83702

Date prepared
04/10/03

Period covered
 month ending
(Mo.) (Day) (Yr.)
03 31 2003

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Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
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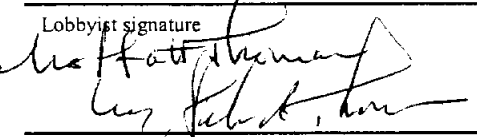
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	No. 2	
	No. 3	
	No. 4	

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State of Idaho
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To Be Filed By: L-3		LOBBYISTS 03 APR 2003 PM 2:35 67-6617	
P.M. Date		SECRETARY OF STATE STATE OF IDAHO	

Lobbyist's name and permanent business address MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED 101 S. CAPITOL BLVD. POST OFFICE BOX 829 BOISE, IDAHO 83702	Date prepared 04/10/03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2003
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	No. 1	CHEVRON U.S.A., INC., AND ITS PARENT CORPORATION, CHEVRONTEXACO CORPORATION, AND ITS SUBSIDIARIES 2351 NORTH 1100 WEST PO BOX 25117 SALT LAKE CITY, UT 84125
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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Lobbyist signature

Date

Moffatt Thomas
By Rep. R. Thomas

04/10/03

MOFFATT, THOMAS, BARRETT, ROCK
& FIELDS, CHARTERED

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State of Idaho
Ben Ysursa
Secretary of State

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L-3
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(Sec. 67-6617)

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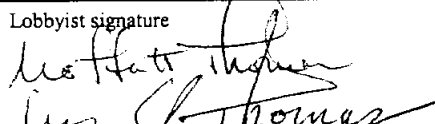
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	No. 2	
	No. 3	
	No. 4	

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