

# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6617)

03 APR -8 AM 7:38

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|   |                                |   |
|---|--------------------------------|---|
| Lobbyist's name and permanent business address<br><i>Andrea Mihm<br/>P.O. Box 1703<br/>Boise ID 83701</i> | Date prepared<br><i>4-4-03</i> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><i>3   31   03</i> |
|---|--------------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ <i>∅</i>  | \$ <i>∅</i>   | \$ <i>∅</i>    | \$ <i>∅</i>    | \$ <i>∅</i>    |
| Food and Refreshment  |  |   |                |                |                |
| Living Accommodations   |  |   |                |                |                |
| Advertising   |  |   |                |                |                |
| Travel  |  |   |                |                |                |
| Telephone   |  |   |                |                |                |
| Office Expenses   |  |   |                |                |                |
| Other Expenses or Services  |  |   |                |                |                |
| <b>Total</b>  | \$ <i>∅</i>  | \$ <i>∅</i>   | \$ <i>∅</i>    | \$ <i>∅</i>    | \$ <i>∅</i>    |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |        |  |  |
|--------|---|--------|--|--|
| Date   | Place   | Amount | Names of Legislators & Public Officials in Group |  |
|        |   |        |  |  |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)  |
|--|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>                     Pete T. Cenarrusa<br/>                     Secretary of State<br/>                     PO Box 83720<br/>                     Boise, ID 83720-0080<br/>                     Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | <i>RJ Reynolds<br/>P.O. Box 2955<br/>Winston-Salem NC 27102 ✓</i>          |
|  | No. 2  | <i>PNUG Power<br/>711 NE Wesley St 200<br/>Portland OR 97232 ✓</i>         |
|  | No. 3  | <i>PG+E<br/>1400SW 5th Ave Ste 900<br/>Portland OR 97232 ✓</i>             |
|  | No. 4  | <i>Boise State University<br/>1910 University Dr.<br/>Boise ID 83725 ✓</i> |

|               |   |        |   |
|---------------|---|--------|---|
| <b>Item 4</b> | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |        |   |
|               | Date  | Amount | Name of Legislator Receiving or Benefited |
|               |   |        |   |

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>Item 5</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
|                           |  |  |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Andrew Mahan* 4-4-03  
 Lobbyist signature Date

# LOBBYIST MONTHLY REPORT FORM

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 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6617)

(Type or print clearly)  
 See instructions at bottom of page

|   |                                |  |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address<br><i>Andrea Mihm</i><br><i>P.O. Box 1703</i><br><i>Boise ID 83701</i> | Date prepared<br><i>4-4-03</i> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><i>3   31   03</i> |
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| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                        |                        |                        |
|---|--|---|------------------------|------------------------|------------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                        |                        |                        |
|   |  | Employer No. <i>15</i>  | Employer No. <i>26</i> | Employer No. <i>27</i> | Employer No. <i>28</i> |
| Entertainment   | \$ <i>∅</i>  | \$ <i>∅</i>   | \$ <i>∅</i>            | \$ <i>∅</i>            | \$ <i>∅</i>            |
| Food and Refreshment  | \$ <i>∅</i>  | \$ <i>∅</i>   | \$ <i>∅</i>            | \$ <i>∅</i>            | \$ <i>∅</i>            |
| Living Accommodations   |  |   |                        |                        |                        |
| Advertising   |  |   |                        |                        |                        |
| Travel  |  |   |                        |                        |                        |
| Telephone   |  |   |                        |                        |                        |
| Office Expenses   |  |   |                        |                        |                        |
| Other Expenses or Services  |  |   |                        |                        |                        |
| <b>Total</b>  | \$ <i>∅</i>  | \$ <i>∅</i>   | \$ <i>∅</i>            | \$ <i>∅</i>            | \$ <i>∅</i>            |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |        |  |  |
|--------|---|--------|--|--|
| Date   | Place   | Amount | Names of Legislators & Public Officials in Group |  |
|        |   |        | <i>None</i>                                      |  |

Continued on attached page(s)

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|  | 6<br>No. 2 | <i>U.S. English</i><br><i>1747 Penn St. Ave NW Ste. 1050</i><br><i>Washington DC 20006</i> ✓ |
|  | 7<br>No. 1 | <i>Eli-Lilly</i><br><i>Kal St. Anthony Ave Ste 226</i><br><i>St Paul MN 55103</i> ✓          |
|  | 8<br>No. 1 | <i>MoneyTree Inc.</i><br><i>6720 Fort Dent Way Ste 230</i><br><i>Seattle WA 98198</i> ✓      |



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| <b>Total</b>  | \$ <i>∅</i>  | \$ <i>∅</i>   | \$ <i>∅</i>    | \$ <i>∅</i>    | \$ <i>∅</i>    |

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|               |   |        |   |
|---------------|---|--------|---|
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|               |  |   |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
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| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

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*Andrea Milam* 4-4-03  
 Lobbyist signature Date