

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:  
**L-3**  
LOBBYISTS  
(Sec. 67-6617)

03 APR 10 AM 11:14  
THIS SPACE FOR OFFICE USE

P.M. Date: \_\_\_\_\_  
SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address <b>BRADLEY J. DIXON</b> Post Office Box 829 Boise, ID 83701	Date prepared April 7, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 03 (Day) 31 (Yr.) 03
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.  TO BE FILED WITH:  Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED P O BOX 829 BOISE ID 83701
	No. 2	_____
	No. 3	_____
	No. 4	_____

**POSTED**

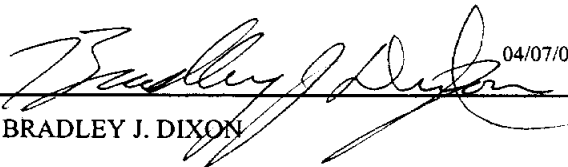
<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A - NO	Expenditures	made or incurred per item 4

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03



BRADLEY J. DIXON

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
 Ben Ysursa  
 Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**  
**LOBBYISTS**  
 (Sec. 67-6617)

P.M. Date: \_\_\_\_\_  
 Date Recvd: **03 APR 10 AM 11**  
 Item Number: \_\_\_\_\_

**SECRETARY OF STATE**  
**STATE OF IDAHO**

Lobbyist's name and permanent business address: **BRADLEY J. DIXON**  
**Post Office Box 829**  
**Boise, ID 83701**

Date prepared: **April 7, 2003**

Period covered:  month ending  
 (Mo.) **03** (Day) **31** (Yr.) **03**

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYIST'S	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa, Secretary of State                      Statehouse, Boise, Idaho 83720</p>	No. 1	NATIONAL ASSOCIATION OF INDEPENDENT INSURERS 2600 RIVER ROAD DES PLAINES IL 60018-3286
	No. 2	
	No. 3	
	No. 4	

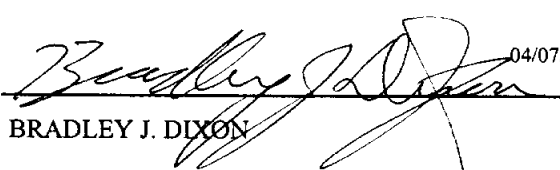
**POSTED**

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
20	HB 180		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03  
  
 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**  
**LOBBYISTS**  
 (Sec. 67-6617)

P.M. Date: **03 APR 10**  
 Date Recvd.: **03 APR 10**  
 Item Number: \_\_\_\_\_

**SECRETARY OF STATE**  
**STATE OF IDAHO**

Lobbyist's name and permanent business address <b>BRADLEY J. DIXON</b> Post Office Box 829 Boise, ID 83701	Date prepared April 7, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 03 (Day) 31 (Yr.) 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.  TO BE FILED WITH:  Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 1	IDAHO INSURANCE GUARANTY ASSOCIATION N 1101 ARGONNE RD STE 201 SPOKANE WA 99212
	No. 2	
	No. 3	
	No. 4	

**POSTED**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO	Expenditures	made or incurred per item 4	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

*Bradley J. Dixon*

BRADLEY J. DIXON

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



State of Idaho

Ben Yursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS  
(Sec. 67-6617)

P.M. Date

03 APR 10 2003

Date Recvd

Form Number

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared April 7, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 03 (Day) 31 (Yr.) 03
--	--------------------------------	--

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 CONSUMER LENDING ALLIANCE 8601 DUNWOODY PLACE STE 406 ATLANTA GA 30350
Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.	No. 2
TO BE FILED WITH:	No. 3
Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 4

POSTED

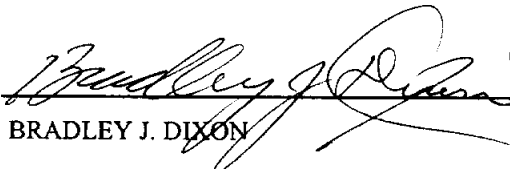
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
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16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

  
BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.





LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6617)

P.M. Date Date Recvd. Item Number

03 APR 10 2003
SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address: BRADLEY J. DIXON, Post Office Box 829, Boise, ID 83701. Date prepared: April 7, 2003. Period covered: month ending 03/31/03.

Item 1: Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Table with columns: Category of Expenditure, Total Expenditure, and Proportionate amounts contributed by each employer (Employer No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services.

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Includes sub-table for Date, Place, Amount, and Names of Legislators & Public Officials in Group.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: No. 1 CENTURYTEL, P O BOX 4065, MONROE LA 71211-4065.

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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LEGISLATIVE SUBJECT IDENTIFICATION			
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*Bradley J. Dixon*

BRADLEY J. DIXON

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State of Idaho  
 Ben Yursa  
 Secretary of State

(Type or print clearly)

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LOBBYIST MONTHLY REPORT FORM

To Be Filed By: **L-3**  
 LOBBYISTS  
 (Sec. 67-6617)

THIS SPACE FOR OFFICE USE  
 P.M. Date: \_\_\_\_\_ Date Recvd.: \_\_\_\_\_ Item Number: **03 APR 10 AM 11:14**

SECRETARY OF STATE  
 STATE OF IDAHO

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared: **April 7, 2003**

Period covered:  month ending (Mo.) **03** (Day) **31** (Yr.) **03**

Item 1: Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
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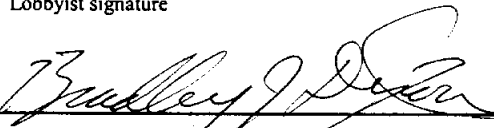
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State            Statehouse, Boise, Idaho 83720</p>	No. 1	POTLATCH TELEPHONE COMPANY P O BOX 1990 LACENTER WA 98629
	No. 2	
	No. 3	
	No. 4	

POSTED

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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			02	Amusements, games, athletics and sports	18	Higher education	
			03	Banking, finance, credit and investments	19	Housing, construction, codes	
			04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)	
			05	Church and religion	21	Labor, salaries and wages, collective bargaining	
			06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons	
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
			08	Education	24	Liquor	
			09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services	
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation	
			13	Government, federal			
			14	Government, municipal	29	Transportation, highways, streets and roads	
			15	Government, special districts			
			16	Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
					31	Other (please specify) _____	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03  
  
 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Yursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**

**LOBBYISTS**  
(Sec 67-6617)

THIS SPACE FOR OFFICIAL USE

P.M. Date: **03 APR 10 AM 11:14**

Date Recvd. **03**

Item Number **14**

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
Post Office Box 829  
Boise, ID 83701

Date prepared  
**April 7, 2003**

Period covered  
 month ending  
(Mo.) **03** (Day) **31** (Yr.) **03**

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	ASSOCIATED LOGGERS EXCHANGE P O BOX 5599 BOISE ID 83705
	No. 2	
	No. 3	
	No. 4	

POSTED

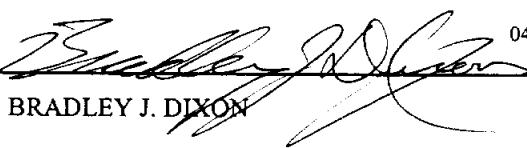
<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03



BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
 Ben Yursa  
 Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3** LOBBYISTS (Sec. 67-6617)

P.M. Date: 03 APR 10 2003  
 Date Recvd. \_\_\_\_\_  
 Item Number \_\_\_\_\_

SECRETARY OF STATE  
 STATE OF IDAHO

Lobbyist's name and permanent business address: **BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared: **April 7, 2003**

Period covered:  month ending (Mo.) **03** (Day) **31** (Yr.) **03**

Item 1: Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State                      Statehouse, Boise, Idaho 83720</p>	No. 1	INDEPENDENT INSURANCE AGENTS AND BROKERS OF IDAHO, INC. 595 SOUTH 14TH STREET BOISE, ID 83702
	No. 2	
	No. 3	
	No. 4	

POSTED

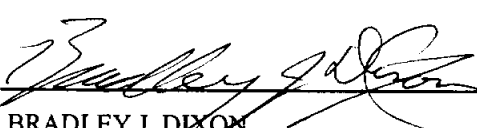
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

  
BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**

LOBBYISTS  
(Sec. 67-6617)

03 APR 10 AM 11:14

THIS SPACE RESERVED FOR THE

P.M. Date Date Recd. Item Number

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address  
BRADLEY J. DIXON  
Post Office Box 829  
Boise, ID 83701

Date prepared  
April 7, 2003

Period covered  
 month ending  
(Mo.) (Day) (Yr.)  
03 31 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	WESTERN UNITED LIFE ASSURANCE COMPANY 916 W FIRST AVE SPOKANE, WA 99201
	No. 2	
	No. 3	
	No. 4	

POSTED

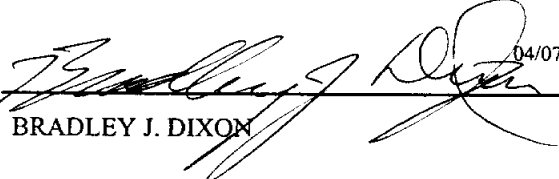
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

  
BRADLEY J. DIXON

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**  
**LOBBYISTS**  
 (Sec. 67-6617)

P.M. Date **03 APR 10 AM 11** Date Recvd. Item Number  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
**Post Office Box 829**  
**Boise, ID 83701**

Date prepared  
**April 7, 2003**

Period covered  
 month ending  
 (Mo.) **03** (Day) **31** (Yr.) **03**

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

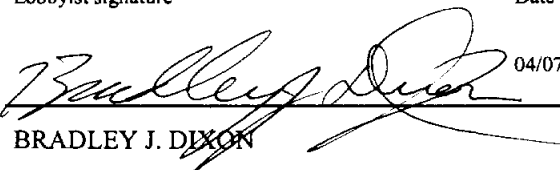
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa, Secretary of State                      Statehouse, Boise, Idaho 83720</p>	No. 1	OLD STANDARD LIFE INSURANCE COMPANY 8601 EMERALD, SUITE 150 BOISE ID 83704
	No. 2	
	No. 3	
	No. 4	

**POSTED**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	CODE	SUBJECT	CODE
	N/A		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
			13	Government, federal		
			14	Government, municipal	29	Transportation, highways, streets and roads
			15	Government, special districts		
			16	Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
					31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03  
  
 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
 Ben Yursa  
 Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**  
**LOBBYISTS**  
 (Sec. 67-6617)

THIS STATE FILED: APR 11 11  
 P.M. Date Date Recvd. Item No.

**SECRETARY OF STATE**  
**STATE OF IDAHO**

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared: **April 7, 2003**

Period covered:  month ending  
 (Mo.) **03** (Day) **31** (Yr.) **03**

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State                      Statehouse, Boise, Idaho 83720</p>	No. 1 BLUE CROSS OF IDAHO HEALTH SERVICES INC P O BOX 7408 BOISE ID 83707
	No. 2
	No. 3
	No. 4

**POSTED**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

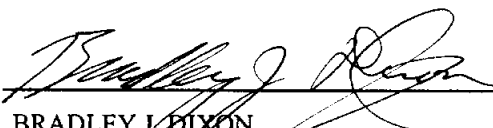
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
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11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
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14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

---

Lobbyist signature Date

 04/07/03

BRADLEY L. DIXON

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



State of Idaho  
 Ben Yursa  
 Secretary of State  
 (Type or print clearly)

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:  
**L-3**  
 LOBBYISTS  
 (Sec. 67-6617)

03 APR 18 AM 11:14  
 P.M. Date      Date Reg.      STATE Item Number  
 SECRETARY OF STATE  
 STATE OF IDAHO

See instructions at bottom of page

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared  
 April 7, 2003

Period covered  
 month ending  
 (Mo.) (Day) (Yr.)  
 03 31 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 INTERMOUNTAIN INDUSTRIES, INC. AND SUBSIDIARIES 555 COLE ROAD POST OFFICE BOX 7508 BOISE, IDAHO 83707
Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.	No. 2 _____
TO BE FILED WITH:  Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 3 _____
	No. 4 _____

POSTED

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A - NO	Expenditures	made or incurred per item 4

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

*Bradley J. Dixon*

BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



LOBBYIST MONTHLY REPORT FORM



State of Idaho  
 Ben Yursa  
 Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**  
**LOBBYISTS**  
 (Sec. 67-6617)

03 APR 10 AM 11:14

P.M. Date Date Recvd Item Number  
 SECRETARY OF STATE  
 STATE OF IDAHO

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared  
 April 7, 2003

Period covered  
 month ending  
 (Mo.) (Day) (Yr.)  
 03 31 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State                      Statehouse, Boise, Idaho 83720</p>	No. 1	METROPOLITAN MORTGAGE & SECURITIES CO., INC. 601 W 1ST AVE DEPT 180000 SPOKANE, WA 99201-5080
	No. 2	
	No. 3	
	No. 4	

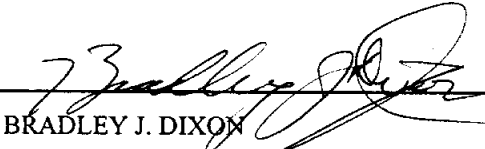
POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 04/07/03

BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6617)

P.M. Date Date Recvd. 03 APR 10 AM 11:14 Item Number

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address: BRADLEY J. DIXON, Post Office Box 829, Boise, ID 83701. Date prepared: April 7, 2003. Period covered: month ending 03/31/03.

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Table with columns: Category of Expenditure, Total Expenditure, and Proportionate amounts contributed by each employer (Employer No. 1-4). Categories include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services.

Item 2 Table with columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Includes a checkbox for 'Continued on attached page(s)'.

INSTRUCTIONS section containing filing requirements and a list of employers (No. 1-4) with names and addresses.

POSTED

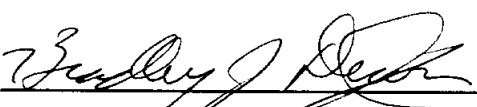
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
19 and 6	HB 133		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

  
BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Ysursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**  
 LOBBYISTS  
 (Sec. 67-6617)

03 APR 10 AM 11:14  
 P.M. Date Date Recvd. Item Number

SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared  
 April 7, 2003

Period covered  
 month ending  
 (Mo.) (Day) (Yr.)  
 03 31 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	WILLAMETTE DENTAL OF IDAHO 14025 S. W. FARMINGTON ROAD BEAVERTON, OR. 97005
	No. 2	
	No. 3	
	No. 4	

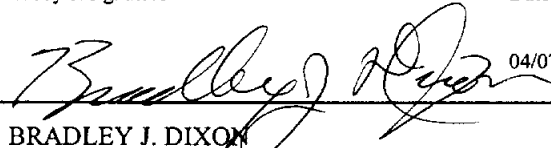
POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03  
  
 BRADLEY J. DIXON

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
 Ben Yursa  
 Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3**  
**LOBBYISTS**  
 (Sec. 67-6617)

THIS SPACE FOR OFFICE USE  
 P.M. Date: \_\_\_\_\_ Date Received: **03 APR 10 AM 11:15**  
 Form Number: \_\_\_\_\_

SECRETARY OF STATE  
 STATE OF IDAHO

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared: **April 7, 2003**

Period covered:  month ending  
 (Mo.) **03** (Day) **31** (Yr.) **03**

Item 1: Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

THERE WERE INCURRED ON BY LOBBYIST  
 NO BEHALF OF  
 EXPENDITURES LOBBYISTS  
 MADE OR EMPLOYER

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa, Secretary of State                      Statehouse, Boise, Idaho 83720</p>	No. 1	IDAHO BOARD OF REGISTRATION OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS 600 S ORCHARD STE A BOISE ID 83705
	No. 2	
	No. 3	
	No. 4	

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
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04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
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09	Election, campaigns, voting, political parties	25	Liquor
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11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
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14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

*Bradley J. Dixon*

BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



LOBBYIST MONTHLY REPORT FORM



State of Idaho  
 Ben Yursa  
 Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:  
**L-3**  
 LOBBYISTS  
 (Sec. 67-6617)

APR 10 2003  
 P.M. Date Date Recvd. Item Number

SECRETARY OF STATE  
 STATE OF IDAHO

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
 Post Office Box 829  
 Boise, ID 83701

Date prepared  
 April 7, 2003

Period covered  
 month ending  
 (Mo.) (Day) (Yr.)  
 03 31 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

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Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State                      Statehouse, Boise, Idaho 83720</p>	No. 1	CITIZENS TELECOMMUNICATIONS COMPANY OF IDAHO POST OFFICE BOX 340 ELK GROVE, CA 95759
	No. 2	
	No. 3	
	No. 4	

**POSTED**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts		
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 04/07/03

BRADLEY J. DIXON

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa  
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: **L-3** **LOBBYISTS**  
(Sec. 67-6617)

THIS SPACE IS RESERVED FOR THE  
P.M. Date Date Recvd. Item Number  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

Lobbyist's name and permanent business address  
**BRADLEY J. DIXON**  
Post Office Box 829  
Boise, ID 83701

Date prepared  
**April 7, 2003**

Period covered  
 month ending  
(Mo.) **03** (Day) **31** (Yr.) **03**

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	<b>THERE WERE INCURRED ON BY LOBBYIST</b>	<b>NO BEHALF OF</b>	<b>EXPENDITURES LOBBYISTS</b>	<b>MADE OR EMPLOYER</b>
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>NATIONAL COUNCIL ON COMPENSATION INSURANCE</b> 6975 S. W. SANDBERG ROAD, SUITE 160 TIGARD, OR 97223-8073
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for the activities of the past month.	No. 2
<b>TO BE FILED WITH:</b>	No. 3
Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 4

**POSTED**

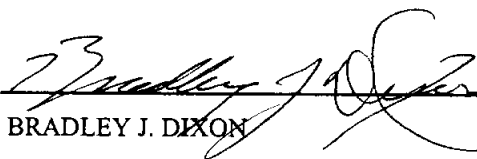
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, workmen's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date 04/07/03

  
BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
 Ben Yursa  
 Secretary of State

(Type or print clearly)

See instructions at bottom of page

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**LOBBYISTS**  
 (Sec. 67-6617)

THIS SPACE FOR ITEM 15  
**03 APR 10 AM 15**  
 P.M. Date      Date Recvd.      Item Number  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

Lobbyist's name and permanent business address <b>BRADLEY J. DIXON</b> Post Office Box 829 Boise, ID 83701	Date prepared <b>April 7, 2003</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>03 31 03</b>
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Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	<b>THERE WERE                  INCURRED ON                  BY LOBBYIST</b>	<b>NO                  BEHALF OF</b>	<b>EXPENDITURES                  LOBBYISTS</b>	<b>MADE OR                  EMPLOYER</b>
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	No. 2	
	No. 3	
	No. 4	


**POSTED**

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